

Grade 11 Islamic Education

Lesson: Sources of Islamic Sharia

1. Specify the type of relation between the Qur'ān and the Prophet's Sunnah in the following:

S	Text of Quran and Sunnah	Type of Relation
1	Al-Mughirah bin Shu'bah reported that the Messenger of Allah, wiped over socks and footwear. [narrated by Al-Nasa'i].	
2	Allah, said: { وَعَاشِرُونَ بِالْمَعْرُوفِ } 19 النساء and the Prophet said: , peace be upon him, said: "Act kindly towards women" [narrated by Muslim].	
3	Allah, (Glory be to Him) says : أَلِ [وَلَيْهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ مَنْ اسْتَطَاعَ إِلَيْهِ سَبِيلًا] [عمران: 97] (And due to Allah from the people is a pilgrimage to the House - for whoever is able to find thereto a way. But whoever disbelieves - then indeed, Allah is free from need of the worlds.) ['Āli - 'Imrān: 97], and the Prophet, c said: "Learn your rituals by seeing me performing them, for I do not know whether I would be performing Hajj after this Hajj of mine." [narrated by Muslim].	
4	Allah, (Glory be to Him) says: حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالدَّمُ وَلَحْمُ الْخَنزِيرِ (Prohibited to you are dead animals, blood,) [Al-Mā'idah: 3], and the Prophet, c, said: "Two kinds of dead meat and two kinds of blood have been permitted to us. The two kinds of dead meat are fish and locusts, and the two kinds of blood are the liver and spleen" [narrated by Muslim].	
5	Ali bin Abu Talib, may Allah be pleased with him, reported that the Messenger of Allah c prohibited temporary marriage with women and prohibited eating the meat of donkeys on the day of Khaybar. [narrated by Al-Bukhari and Muslim].	
6	Ibn 'Umar, l, reported that the Messenger of Allah c enjoined for Zakāt Al- Fiṭr; a Sā'a of dates or a Sā'a of barley, upon everyone, free or slave, male or female, of the Muslims. [narrated by Al-Bukhari].	

2. According to Abdullah bin Abbas, n, a man said: "O Messenger of Allah! My father has died and he did not perform pilgrimage; shall I perform pilgrimage on his behalf?" The Prophet, c, said: "Don't you think that if your father owed a debt you would pay it off?" The man said: "Yes." He said: "The debt owed to Allah is more deserving of being paid off." [narrated by Al-Nasa'i].

I deduce: How the above ḥadīth provide evidence of the authority of deductive analogy.

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