

Social Sins

4. Knowledge without character: This sin refers to **dsiseimtaning 1)**_____ knowledge without any moral or ethical grounding. As dangerous as a little knowledge is, even more dangerous is much knowledge without a strong, principled character. Yet all too often in the academic world, that's exactly what we do by not focusing on the character development of young people. This can be seen in cases of academic **fuadr 2)**_____, where individuals plagiarize or fabricate data to further their careers or gain. If education is in crisis anywhere, the solution may well lie in restoring the formation of character, a development that will provide both students and teachers with relief, even delight.

5. Commerce Without Morality As in wealth without work we indulge in commerce without morality to make more money by any means possible. Price gouging, palming off inferior products, cheating and making false claims are a few of the obvious ways in which we indulge in commerce without morality. When profitmaking becomes the most important aspect of business, morals and ethics usually fall by the **sedieayw 3)**_____. We cut benefits and even salaries of employees. If possible, we employ "slave" labour, like the sweat shops and migrant farm workers. People don't matter; profits do.

6. Science Without Humanity

Science appeals to our wonder and curiosity, enriching human life through applications of many kinds. All this research must be governed by a humane ethic, which respects every form of life and the **cenadnbau 4)**_____ of this planet. In the face of increasingly apparent environmental devastation, there is a growing consensus among the peoples of the earth that a strong environmental ethic is the most pressing moral imperative of our time. No second planet is available for our use. Scientific and technological enterprises must be marked by restraint in favour of protecting life.

7. Religion without sacrifice: This sin refers to the pursuit of religious beliefs without any corresponding sacrifice or commitment to helping others. This can be seen in cases of religious extremism, where individuals or groups use their religious beliefs to justify acts of violence or discrimination against others. Religion has been reduced to meaningless rituals practiced mindlessly. Temples, churches, synagogues, mosques and those entrusted with the duty of interpreting religion to lay people seek to control through fear of hell. In the name of God, they have **wenpasd 5)**_____ more hate and violence than any government. True religion is based on spirituality, love, compassion, understanding, and appreciation of each other whatever our beliefs may.

