

Name: \_\_\_\_\_ Date: \_\_\_\_\_ List #: \_\_\_\_ - \_\_\_\_



### TRIMESTER 3 - BOOK REPORT (2020-21) PART 5/11

Did you enjoy reading the book?

Choose one option and write it here: \_\_\_\_\_



Yes



Indifferent



No

### **Picture 1: FAVORITE SCENE**

Describe your favorite scene:

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Follow the instructions:

#### **PICTURE 1**

1. Draw your favorite scene from the book in your computer or in a separate sheet of paper.
2. Color it.
3. Take a picture or screenshot of it.
4. Check in your ISOM Google Account the link I shared with you.
5. Paste it in the excel file in the **PICTURE 1** column.

Did you do all of the above? \_\_\_\_\_

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