

Choose the correct answer

Tawhīd al-Asmā' wa as-Sifāt (Oneness of the Names and the Attributes)

It means to single Allah out with worship, i.e., to worship none but Allah Almighty.

Tawhīd ar-Rubūbiyyah (Oneness of Lordship)

It means to believe that Allah alone is the Creator, the Provider, the Owner, and the Disposer of Affairs.

Tawhīd al-Ulūhiyyah (Oneness of Worship)

It means to believe in Allah's names and attributes that are mentioned in the Qur'an and Sunnah without Tamthil (drawing resemblance between Allah and His creatures), Tashbīh (likening).