

## SECTION 1:

### QUESTIONS 1-10

Complete the notes below

Write **NO MORE THAN THREE WORDS AND/OR A NUMBER** for each answer.

Example

**Type of event:** Dragon Boat Race

**Day and date:** 1 \_\_\_\_\_

**Place:** Brighton 2 \_\_\_\_\_

**Registration time:** 3 \_\_\_\_\_

#### Sponsorship

- Aim to raise over 4 \_\_\_\_\_ pounds as a team and get a free t-shirt
- Free prize draw for trip to 5 \_\_\_\_\_

#### Team details

- Must have crew of 20 and elect a 6 \_\_\_\_\_
- Participants under 18 need to have 7 \_\_\_\_\_ to enter
- Need to hire 8 \_\_\_\_\_
- Advised to bring extra 9 \_\_\_\_\_
- Must choose a 10 \_\_\_\_\_ for the team

## SECTION 2:

### QUESTIONS 11-15

You are going to hear a speech given at a poetry award ceremony.

Complete the sentences below.

Write **NO MORE THAN TWO WORDS AND/OR A NUMBER** for each answer.

11. Antonia Watson's parents instituted the Antonia Watson Memorial Poetry Award in \_\_\_\_\_.
12. The Antonia Watson Memorial Poetry Award's second prize is £\_\_\_\_\_.
13. Thomas is one of Antonia Watson's \_\_\_\_\_.
14. The name of the first poem Antonia Watson published was \_\_\_\_\_.
15. After her grandfather passed away, Antonia suffered from \_\_\_\_\_.

### QUESTIONS 16-18

Choose the correct letter, **A**, **B** or **C**.

16. Between 1999 and 2003, Antonia

- A. wrote a few theatre plays and painted self-portraits.
- B. published several poems in her college's journal.
- C. remained ardent about poetry despite her break from writing.

17. The speaker and Antonia met in Sheffield, where

- A. they both studied English Literature at the University of Sheffield.
- B. they shared a room in a centrally located flat for a year.
- C. they became friends with each other despite having no common friends.

18. Antonia's self-published poem collection

- A. was named after a poem about her birthday.
- B. was released a few months before her death in 2005.
- C. led to her signing a contract with a literary agent.

### QUESTIONS 19-20

Complete the summary below.

Write **NO MORE THAN TWO WORDS AND/OR A NUMBER** for each answer.

The Antonia Watson Memorial Poetry Award has dealt with a variety of themes over the years, all falling under the scope of a general theme reflecting Antonia's personal belief that all humans are **19** \_\_\_\_\_. Next year's competition is no exception, with its theme of **20** \_\_\_\_\_.

### SECTION 3:

#### QUESTIONS 21-25

What instructions were the students given about their project?

- A** they must do this
- B** they can do this if they want to
- C** they can't do this

Write the correct letter **A**, **B** or **C** next to Questions 21-25.

- 21.** Choose a writer from a list provided \_\_\_\_\_
- 22.** Get biographical information from the Internet \_\_\_\_\_
- 23.** Study a collection of poems \_\_\_\_\_
- 24.** Make a one-hour video \_\_\_\_\_
- 25.** Refer to key facts in the writer's life \_\_\_\_\_

#### QUESTIONS 26-30

Complete the notes below.

Write **NO MORE THAN THREE WORDS AND/OR A NUMBER** for each answer.

#### Other requirements for the project

- extract chosen from the author's work must reflect the **26** \_\_\_\_\_ and \_\_\_\_\_ of the author.
- students must find sound effects and **27** \_\_\_\_\_ to match the texts they choose.
- students must use a **28** \_\_\_\_\_ of computer software programs to make the video.
- students must include information about the **29** \_\_\_\_\_ of all material.

#### Criteria for assessment

- completion of all components – 25%
- **30** \_\_\_\_\_ (must represent essence of author's work) – 50%

- artistic and technical design of video – 25%

#### SECTION 4:

#### QUESTIONS 31-33

Complete the notes below.

Write **NO MORE THAN THREE WORDS** for each answer.

The World Health Organisation says a healthy city must

- have a **31** \_\_\_\_\_ and \_\_\_\_\_ environment.
- meet the **32** \_\_\_\_\_ of all its inhabitants.
- provide easily accessible health services.
- encourage ordinary people to take part in **33** \_\_\_\_\_

#### QUESTIONS 34-40

Complete the table below.

Write **NO MORE THAN THREE WORDS** for each answer.

| Place/Project                                     | Aim                                   | Method                                                                                                                                            | Achievement                                                                                     |
|---------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>Sri Lanka</b><br>Community<br>Contracts System | to upgrade<br>squatter<br>settlements | the <b>34</b> _____<br>constructed<br>infrastructure, e.g. drains,<br>paths                                                                       | – better housing<br>and infrastructure<br>provided better<br>– <b>35</b> _____<br>opportunities |
| <b>Mali</b><br>cooperative                        | to improve<br>sanitation in city      | – <b>36</b> _____<br>graduates organising<br>garbage collection<br>– public education<br>campaign via<br><b>37</b> _____ and<br>discussion groups | – greater<br>environmental<br>awareness<br>– improved living<br>conditions                      |
| <b>Egypt</b> (Mokattam)<br><b>38</b> _____        | to support<br>disadvantaged<br>women  | women provided with the<br><b>39</b> _____ and<br>equipment for sewing<br>and weaving                                                             | – rise in the<br><b>40</b> _____<br>and quality of life<br>of young women                       |