

MOCK TEST  
READING

PASSAGE 1: Question 1-13

**Australian culture and culture shock**

Sometimes work, study or a sense of adventure take us out of our familiar surroundings to go and live in a different culture. The experience can be difficult, even shocking.

Almost everyone who studies, lives or works abroad has problems adjusting to a new culture. This response is commonly referred to as 'culture shock'. Culture shock can be defined as 'the physical and emotional discomfort a person experiences when entering a culture different from their own' (Weaver, 1993).

For people moving to Australia, Price (2001) has identified certain values which may give rise to culture shock. Firstly, he argues that Australians place a high value on independence and personal choice. This means that a teacher or course tutor will not tell students what to do, but will give them a number of options and suggest they work out which one is the best in their circumstances. It also means that they are expected to take action if something goes wrong and seek out resources and support for themselves.

Australians are also prepared to accept a range of opinions rather than believing there is one truth. This means that in an educational setting, students will be expected to form their own opinions and defend the reasons for that point of view and the evidence for it.

Price also comments that Australians are uncomfortable with differences in status and hence idealise the idea of treating everyone equally. An illustration of this is that most adult Australians call each other by their first names. This concern with equality means that Australians are uncomfortable taking anything too seriously and are even ready to joke about themselves.

Australians believe that life should have a balance between work and leisure time. As a consequence, some students may be critical of others who they perceive as doing nothing but study.

Australian notions of privacy mean that areas such as financial matters, appearance and relationships are only discussed with close friends. While people may volunteer such information, they may resent someone actually asking them unless the friendship is firmly established. Even then, it is considered very impolite to ask someone what they earn. With older people, it is also rude to ask how old they are, why they are not married or why they do not have children. It is also impolite to ask people how much they have paid for something, unless there is a very good reason for asking.

Kohls (1996) describes culture shock as a process of change marked by four basic stages. During the first stage, the new arrival is excited to be in a new place, so this is often referred to as the "honeymoon" stage. Like tourists, they are intrigued by all the new sights and sounds, new smells and tastes of their surroundings. They may have some problems, but usually they accept them as just part of the novelty. At this point, it is the similarities that stand out, and it seems to

the newcomer that people everywhere and their way of life are very much alike. This period of euphoria may last from a couple of weeks to a month, but the letdown is inevitable.

During the second stage, known as the 'rejection' stage, the newcomer starts to experience difficulties due to the differences between the new culture and the way they were accustomed to living. The initial enthusiasm turns into irritation, frustration, anger and depression, and these feelings may have the effect of people rejecting the new culture so that they notice only the things that cause them trouble, which they then complain about. In addition, they may feel homesick, bored, withdrawn and irritable during this period as well.

Fortunately, most people gradually learn to adapt to the new culture and move on to the third stage, known as 'adjustment and reorientation'. During this stage a transition occurs to a new optimistic attitude. As the newcomer begins to understand more of the new culture, they are able to interpret some of the subtle cultural clues which passed by unnoticed earlier. Now things make more sense, and the culture seems more familiar. As a result, they begin to develop problem-solving skills, and feelings of disorientation and anxiety no longer affect them.

In Kohls's model, in the fourth stage, newcomers undergo a process of adaptation. They have settled into the new culture, and this results in a feeling of direction and self-confidence. They have accepted the new food, drinks, habits and customs and may even find themselves enjoying some of the very customs that bothered them so much previously. In addition, they realise that the new culture has good and bad things to offer and that no way is really better than another, just different.

### **Questions 1-6**

*Do the following statements agree with the information given in the reading passage?*

*Write*

**TRUE**            *if the statement agrees with the information*

**FALSE**          *if the statement contradicts the information*

**NOT GIVEN**   *if there is no information on this*

- 1 Australian teachers will suggest alternatives to students rather than offer one solution.
- 2 In Australia, teachers will show interest in students' personal circumstances.
- 3 Australians use people's first names so that everyone feels their status is similar.
- 4 Students who study all the time may receive positive comments from their colleagues.
- 5 It is acceptable to discuss financial issues with people you do not know well.
- 6 Younger Australians tend to be friendlier than older Australians.

Questions 7-13

Complete the table below.

Choose **NO MORE THAN TWO WORDS** from the passage for each answer.

THE STAGES OF CULTURE SHOCK

|         | Name                         | Newcomers' reaction to problems                                                                                               |
|---------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Stage 1 | 7.....                       | They notice the 8..... between different nationalities and cultures.<br>They may experience this stage for up to 9 .....      |
| Stage 2 | Rejection                    | They reject the new culture and lose the 10..... they had at the beginning.                                                   |
| Stage 3 | Adjustment and reorientation | They can understand some 11..... which they had not previously observed.<br>They learn 12..... for dealing with difficulties. |
| Stage 4 | 13 .....                     | They enjoy some of the customs that annoyed them before.                                                                      |

PASSAGE 2: Questions 14-26

LAND OF THE RISING SUN

**A**

Japan has a significantly better record in terms of average mathematical attainment than England and Wales. Large sample international comparisons of pupils' attainments since the 1960s have established that not only did Japanese pupils at age 13 have better scores of average attainment, but there was also a larger proportion of 'low' attainers in England, where, incidentally, the variation in attainment scores was much greater. The percentage of Gross National Product spent on education is reasonably similar in the two countries, so how is this higher and more consistent attainment in maths achieved?

**B**

Lower secondary schools in Japan cover three school years, from the seventh grade (age 13) to the ninth grade (age 15). Virtually all pupils at this stage attend state schools: only 3 per cent are in the private sector. Schools are usually modern in design, set well back from the road and spacious inside. Classrooms are large and pupils sit at single desks in rows. Lessons last for a standardised 50 minutes and are always followed by a 10-minute break, which gives the pupils a chance to let off steam. Teachers begin with a formal address and mutual bowing, and then concentrate on whole-class teaching.

Classes are large - usually about 40 - and are unstreamed. Pupils stay in the same class for all lessons throughout the school and develop considerable class identity and loyalty. Pupils attend the school in their own neighbourhood, which in theory removes ranking by school. In practice in Tokyo, because of the relative concentration of schools, there is some competition to get into the 'better' school in a particular area.

**C**

Traditional ways of teaching form the basis of the lesson and the remarkably quiet classes take their own notes of the points made and the examples demonstrated. Everyone has their own copy of the textbook supplied by the central education authority, Monbusho, as part of the concept of free compulsory education up to the age of 15. These textbooks are, on the whole, small, presumably inexpensive to produce, but well set out and logically developed. (One teacher was particularly keen to introduce colour and pictures into maths textbooks: he felt this would make them more accessible to pupils brought up in a cartoon culture.) Besides approving textbooks, Monbusho also decides the highly centralised national curriculum and how it is to be delivered.

**D**

Lessons all follow the same pattern. At the beginning, the pupils put solutions to the homework on the board, then the teachers comment, correct or elaborate as necessary. Pupils mark their own homework: this is an important principle in Japanese schooling as it enables pupils to see where and why they made a mistake, so that these can be avoided in future. No one minds mistakes or ignorance as long as you are prepared to learn from them.

After the homework has been discussed, the teacher explains the topic of the lesson, slowly and with a lot of repetition and elaboration. Examples are demonstrated on the board; questions from the textbook are worked through first with the class, and then the class is set questions from the textbook to do individually. Only rarely are supplementary worksheets distributed in a maths class. The impression is that the logical nature of the textbooks and their comprehensive coverage of different types of examples, combined with the relative homogeneity of the class, renders work sheets unnecessary. At this point, the teacher would circulate and make sure that all the pupils were coping well.

**E**

It is remarkable that large, mixed-ability classes could be kept together for maths throughout all their compulsory schooling from 6 to 15. Teachers say that they give individual help at the end of a lesson or after school, setting extra work if necessary. In observed lessons, any strugglers would be assisted by the teacher or quietly seek help from their neighbour. Carefully fostered class identity makes pupils keen to help each other - anyway, it is in their interests since the class progresses together.

This scarcely seems adequate help to enable slow learners to keep up. However, the Japanese attitude towards education runs along the lines of 'if you work hard enough, you can do almost anything'. Parents are kept closely informed of their children's progress and will play a part in helping their children to keep up with class, sending them to 'Juku' (private evening tuition) if extra help is needed and encouraging them to work harder. It seems to work, at least for 95 per cent of the school population.

**F**

So what are the major contributing factors in the success of maths teaching? Clearly, attitudes are important. Education is valued greatly in Japanese culture; maths is recognised as an important compulsory subject throughout schooling; and the emphasis is on hard work coupled with a focus on accuracy.

Other relevant points relate to the supportive attitude of a class towards slower pupils, the lack of competition within a class, and the positive emphasis on learning for oneself and improving one's own standard. And the view of repetitively boring lessons and learning the facts by heart, which is sometimes quoted in relation to Japanese classes, may be unfair and unjustified. No poor maths lessons were observed. They were mainly good and one or two were inspirational.

**Questions 14-18**

*Reading Passage has six sections, A-F.*

*Choose the correct heading for sections B-F from the list of headings below.*

*Write the correct number, i-ix, in boxes 1-5 on your answer sheet.*

**List of Headings**

- i** The influence of Monbusho
- ii** Helping less successful students
- iii** The success of compulsory education
- iv** Research findings concerning achievements in maths
- v** The typical format of a maths lesson
- vi** Comparative expenditure on maths education
- vii** Background to middle-years education in Japan
- viii** The key to Japanese successes in maths education
- ix** The role of homework correction

| <i>Example</i> | <i>Answer</i> |
|----------------|---------------|
| Section A      | <b>IV</b>     |

- 14** Section B
- 15** Section C
- 16** Section D
- 17** Section E
- 18** Section F

**Questions 19-22**

*Do the following statements agree with the claims of the writer in Reading Passage 1?*

*In boxes 19-22 on your answer sheet, write*

**YES** *if the statement agrees with the claims of the writer*

**NO** *if the statement contradicts the claims of the writer*

**NOT GIVEN** *if it is impossible to say what the writer thinks about this*

**19** There is a wider range of achievement amongst English pupils studying maths than amongst their Japanese counterparts.

**20** The percentage of Gross National Product spent on education generally reflects the level of attainment in mathematics.

**21** Private schools in Japan are more modern and spacious than state-run lower secondary schools.

**22** Teachers mark homework in Japanese schools.

**Questions 23-26**

*Choose the correct letter, A, B, C or D.*

*Write the correct letter in boxes 10-13 on your answer sheet.*

**23** Maths textbooks in Japanese schools are

- A** cheap for pupils to buy.
- B** well organised and adapted to the needs of the pupils.
- C** written to be used in conjunction with TV programmes.
- D** not very popular with many Japanese teachers.

**24** When a new maths topic is introduced,

- A** students answer questions on the board.
- B** students rely entirely on the textbook.
- C** it is carefully and patiently explained to the students.
- D** it is usual for students to use extra worksheets.

**13BC READING**  
**Dec 2023**

**25** How do schools deal with students who experience difficulties?

- A** They are given appropriate supplementary tuition.
- B** They are encouraged to copy from other pupils.
- C** They are forced to explain their slow progress.
- D** They are placed in a mixed-ability class.

**26** Why do Japanese students tend to achieve relatively high rates of success in maths?

- A** It is a compulsory subject in Japan.
- B** They are used to working without help from others.
- C** Much effort is made and correct answers are emphasised.
- D** There is a strong emphasis on repetitive learning.