

Name: _____ Date: _____ List #: ____ - ____



TRIMESTER 2 - BOOK REPORT (2020-21) PART 1/11

Book Title: *(Use capital letters in each word), for example: "Romeo and Juliet"*

Number of Pages: _____

Author: _____

Illustrator: _____

Genre: <https://bit.ly/3k8o0yO> _____

Date of Publication: _____

Publisher: _____