FORMATIVE TEST

Narrative Text

Name: **Grade:**

Read the text below and answer the questions number 1 to 4

Talaga Warna

Long ago there was a kingdom in West Java. The kingdom was ruled by a king called Prabu.Prabu was a kind and wise king, and there was no hunger in his kingdom. But Prabu and his queen didn't have any children. It made them very, very sad.

Then one day Prabu went into the jungle. There he prayed to his god for a child. A few months later, the queen was expecting a baby, and all the people in the kingdom were happy. Prabu and the queen loved their little daughter and gave her everything. Th is made the princess a very spoiled girl. If she didn't get what she wanted, she became very angry. But even though the princess behaved badly, her parents loved her, and so did the people in the kingdom.

Day by day, the princess grew more beautiful. When she was 17, her parents invited all the people in the kingdom to a party. Prabu took their gift s of gold and bright jewels and had a beautiful necklace made for his daughter.

On the day of the birthday, people gathered in the palace field. When Prabu and the queen appeared, people welcomed them happily. The cheers were even louder when the beautiful princess appeared. Prabu took the necklace. "My beloved daughter," he said, "today I give this necklace to you. It is a gift from the people of this country because they love you so much."The princess looked at the necklace. "I don't want it! It's ugly!" she shouted, and she threw the necklace on the ground, where it broke into pieces. Everyone was shocked. Nobody spoke.They never thought that their beloved princess would do that terrible thing.

In their silence people heard the queen crying. Everyone was sad and began crying, too. A pool of water formed on the ground. Soon the pool became a big lake. The lake sank all of the kingdom.

Today, people called the lake Talaga Warna. It means 'Lake of Colours'. It is located in Puncak, West Java. On a bright day, the lake is full of amazing colours, which in fact come from the reflection of the trees and flowers around it. But some people believe that the colours are from the princess's necklace, which still lies in pieces at the bottom of the lake.

1. Which of the following statements is correct?
   a. King Prabu and his queen had lots of children.
   b. he little princess was a very good child.
   c. Prabu gave his wife a necklace for her birthday.
   d. The people in Prabu's kingdom loved their royal family.
   e. The people envied to see the king's happiness to have a beautiful princess

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2. The people were shocked .....
   a. by Prabu's words to his daughter.
   b. by the princess's bad behaviour.
   c. when the royal family appeared.
   d. when the queen began to cry.
   e. because of her kindness

3. "I don't want it! It's ugly!" The underlined word means:
   a. not pretty
   b. cheap
   c. attractive
   d. not modern
   e. inexpensive
4. The lake is called Talaga Warna because ...
   a. The necklace that lies at the bottom.
   b. the colours reflected in the water.
   c. that was the name of the princess.
   d. it is located in Puncak.
   e. they had dreamt for a child for a very long time.

The following questions numbered 5 to 8 are related to the text below:

It was the rainy season in Banten. The villagers who were farmers were happy as the rain would water their rice fields and soon they would harvest their rice. Pak Bong was one of the farmers. He was also very happy and planned what he would buy for himself, his wife and his beautiful, beloved daughter, Nyi Banjarsari.

One night, Pak Bong had a terrible dream. An old man came to him and said the rain would never stop. There would be a great flood. Pak Bong had the same dream in the following nights. He decided to tell all the villagers about his dream and asked them to evacuate to a hill not far from their village. Everybody laughed at Pak Bong. "You are joking, Pak Bong. How can we leave our rice fields? We are going to have a great harvest, remember?"

Pak Bong did not give up. He kept on asking the villagers to evacuate to the hill. Finally some villagers believed him. Together with his wife and his daughter Nyi Banjarsari, Pak Bong and his friends went to the hill.

In the meantime, heavy rain fell day and night. It continued until water entered the houses. Soon, the village was flooded! Pak Bong and his friends could not do anything. They were sad because their village was under water. Then they prayed and asked how their village could be saved. The answer came in Pak Bong's dream. In his dream, the same old man told him how to save their village. "If you want the water to dry up, you have to sacrifice your daughter. She has to jump into the water!" said the old man.

Pak Bong was very sad. He then told his family about his dream. "Father, if this is the only way to save our village, I will jump into the water," said Nyi Banjarsari. Her parents could not prevent their daughter from jumping into the water.

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After she had drowned, the water dried up. Pak Bong and his friends then returned to their village. Although the villagers had lost their harvest, they still had their lives and could re-build their houses. To show their thankfulness and gratefulness to Nyi Banjarsari, the villagers named their village 'Banjarsari'.

5. What is the best title for the story?
   a. The climate in Banten
   b. How Banjarsari village got its name
   c. Pak Bong's dreams
   d. Pak Bong and his family
   e. The beautiful woman, Banjarsari

6. Which of the following is correct?
   a. There was no warning about the flood.
   b. Nobody listened to Pak Bong.
   c. Nyi Banjarsarsi died to save the village.
   d. The villagers were able to save their rice fields.
   e. The villagers were all with Pak Bong up the hill

7. 'After she had drowned, the water dried up. 'The underlined word means:
   a. died underwater
   b. fallen into the water
   c. jumped into the water
   d. sank underwater
   e. dived

8. "He decided to tell all the villagers about his dream and asked them to evacuate to a hill not far from their village." The underlined word refers to …
   a. The villagers
   b. Pak Bong and his family
   c. Pak bong and the oldman
   d. The villagers and Pak bong
   e. The old man and Banjarsari

Read the following text to answer questions number 9 to 10

Dayang Sumbi was exiled in the jungle, because she was unmarried but pregnant. She gave a birth to a baby boy and named him Sangkuriang.

One day he went hunting with his dog, si Tumang. In the bush he saw a pig, Wayungyang. He wanted to shoot Wayungyang but si Tumang hindered him. He was angry at it and killed it, and then took its heart home. When he told that it was si Tumang's heart, she was very angry and hit Sang Kuriang's head with a spoon. And he ran away and left his mother to the east. He did not know himself and forgot his name. He was about 16 years of age.

After a long time, Sang Kuriang came back to the jungle where his mother lived. She looked younger than her age, so Sang Kuriang fell in love with her. "Will you marry me?'' one day he asked her. But

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Dayang Sumbi refused because she recognized that he was her son. He insisted to marry her and Dayang Sumbi asked two marriage settlements. One, he had to dammed Citarum river, and two, had to make a boat in one night

Sang Kuriang almost finished his work but Dayang Sumbi cheated him. He was angry and kicked the boat. The boat fell upside down on the peak of mountain. It was known Tangkuban Perahu, at the northern of Bandung, West Java.

9. Why did Dayang Sumbi refuse sangkuriang proposal?
   a. Because she recognized that he was her son
   b. Because sangkuriang was ungly
   c. Because sangkuriang was not rich
   d. Because she had a husband
   e. Because she did not like him

10. ". . . . And then took **its** heart home." (Paragraph 2)
    The underlined word refers to. . . .
    a. Wayungyang
    b. Pig
    c. Dayang Sumbi
    d. Tumang
    e. Sangkuriang

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