

Name: _____ Date: _____ List #: ____ - ____



TRIMESTER ____ - BOOK REPORT PART 1/11

Book Title:

(Use capital letters in each important word), for example: "The Boy in the Jungle"

Number of Pages (must be of at least 200 pages): _____

Author: _____

Illustrator: (If there is no illustrator write: NO ILLUSTRATOR) _____

Genre: <https://bit.ly/3k8o0yO> _____

Date of Publication of your book (The date of publication may be in the title page or on the copyright page, usually the next page of the book.)

(Please don't write the date of publication of the first edition): _____

Publisher: _____