

Listening Ex.: The Four Types of Social Movements



A. Listen to a sociologist talking social movements. Then complete the missing information using **ONLY ONE WORD** in each gap. (10 points, 1 each)



One of the most (1) _____ frameworks to analyze where a social movement comes from was given by the American (2) _____ David Aberle. In his book *The Peyote Religion Among the Navaho* he says that 'a social movement is an organized effort by a group of human beings to (3) _____ change in the face of resistance by other human beings. By this definition, a social movement is differentiated from purely individual efforts from unorganized group efforts such as (4) _____ action, and from efforts that at technological change which (5) _____ only against the resistance of the material world. Under the (6) _____ of resistance by other human beings is included passive resistance or (7) _____. It should be noted that the definition does not require that the resistance be organized.' Aberle also suggested that there are four types of social movements, which can be categorized depending on how much and what they attempt to modify at an (8) _____ level or a (9) _____ level, being this a (10) _____ or total change.



B. Continue listening. Answer each question using **NO MORE THAN FIVE (5) WORDS** on each line. (10 points, 2 each)

1. What is an alternative movement after?

Answer: _____

2. What kind of movement searches for a total change in a person?

Answer: _____

3. Where do reformative movements aim at partial change?

Answer: _____

4. What can be an example of a transformative movement?

Answer: _____

5. What do transformative movements seek to do?

Answer: _____

C. Decide if the statements below are (T) true, (F) false, or (NG) not given. (10 points, 2 each)

1. Aberle has provided the basis to understand social movements from inside. _____

2. Social movements may be considered authentic or pure in their nature. _____

3. A revolution might seek changes at social and personal levels simultaneously. _____

4. Examining the ideology of a movement or its members seems to be inappropriate. _____

5. The day-to-day lives of the people in a movement determine their social interests. _____



Audio taken from <https://www.youtube.com/watch?v=U-uYfZkq5SA>
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