## SECTION 1 - GRAMMAR AND USAGE

## **INSTRUCTIONS:**

1.

Read the following passage carefully, then answer the questions that follow.

## Junkanoo Preview They're Back With A Vengeance

In the cool, early morning on the day after Christmas, when the dew is most heavy on the ground, there is a stirring, a swift but soft stirring – the element of surprise is in the air. All across New Providence, people prepare for keen competition, where only the steady of hand, sure of eye and quick of step can endure and be the victor in the Boxing Day Junkanoo parade.

Junkanoo began as a celebration of man's freedom. For many years it has been part of our culture celebrated only by the poor, underclassed masses. However, with time and a greater understanding of what it really is, Junkanoo has become a representative of what is truly Bahamian.

Only a fellow Junkanoo participant can understand what it all means to sweat long, exhausting hours making beautiful costumes, then rush for five hours in the early morning draught. However, after the parade is over, only a few manage to respect and admire the rival's handiwork.

What it all boils down to is gaining top honours and walking away with the cash prize. So, do what must be done, say what must be said, but just make sure there is no holding back on Boxing Day. The idea is to keep the crowd rocking, costumes swaying and the music jammin' straight through!

Adapted from: Goombay November/December 1990 by Yolanda Deleveaux 5

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Fill in the blanks in each of the following sentences with a single word so as to complete the sense. The word you use should be made out of a word already used in the passage.

## Junkanoo Preview They're Back With A Vengeance

In the cool, early morning on the day after Christmas,	, when the dew is
(1) on the ground, there is an element of sur	rprise in the air.
All across New Providence, people are (2)(line 3)	for a clash, where only
the steady of hand, sure of eye and quick of step co	ould endure and be
(3) in the Junkanoo parade.	
In the (4), Junkanoo was a celebration of	man's freedom, and for
many years it was a part of our (5) experience (line 6)	ce celebrated only by the
poor. However, with the passing of time, we came to (6)	(line 7) what
Junkanoo really is and it has emerged into the forefront to (7)	what is
truly Bahamian. (li	ne 7),
Only those who (8) in junkanoo understand	what it means to sweat
long exhaustive hours making costumes of (9)(line 10)	However, after the
parade is over, only a few show respect and (10)(line 11)	for the rival's

