

Điểm bài thi	Họ, tên và chữ ký 2 giám khảo	SỐ PHÁCH (Do chủ tịch Hội đồng chấm thi ghi)
Bằng số: .....	Giám khảo 1: .....	
Bằng chữ: .....	Giám khảo 2: .....	

Chú ý: Thí sinh làm bài vào đề thi này.

### PART A. LISTENING (5.0 POINTS)

#### Hướng dẫn phần thi nghe hiểu:

- Nội dung phần nghe gồm 03 phần, mỗi thí sinh được nghe 2 lần, đĩa CD tự chạy.
- Mở đầu và kết thúc phần nghe có tín hiệu nhạc, hướng dẫn đã có trong bài nghe.

#### Part 1. (2.0 points)

Listen to the recording twice. Complete the table below. Write ONE WORD OR A NUMBER for each answer.

#### COOKERY CLASSES

Cookery Class	Focus	Other Information
Example The Food <b>Studio</b>	how to (1) _____ and cook with seasonal products	* small classes * also offers (2) _____ classes * clients who return get a (3) _____ percent discount
Bond's Cookery School	food that is (4) _____	* includes recipes to build up your (5) _____ * they have a free (6) _____ every Thursday evening
The (7) _____ Centre	mainly (8) _____ food	* located just by the (9) _____ * a special two-hour course in skills with a (10) _____ is sometimes available

**Part 2 (2.0 points)**

**Questions 1-5. Complete the notes. Write NO MORE THAN TWO WORDS AND/OR A NUMBER for each answer.**

**BASIC DETAILS OF PROJECT**

<b>Example</b> <b>Pre-phase:</b>	involves selecting rooms & (1) _____
<b>Phase 1:</b>	involve drawing (2) _____ time needed: 3 days staff involved: Jenna, Marco, & Fred
<b>Phase 2:</b>	involve collecting, (3) _____ analysing, and preparing the final report time needed: (4) _____ staff involved: Mike, with (5) _____ from Leo

**Questions 6-10. Circle the correct letter A, B, or C.**

6. The main form of data collection will be \_\_\_\_\_.  
**A.** questionnaires      **B.** Internet polling      **C.** face-to-face interviews
7. To finish in time, the staff will have to \_\_\_\_\_.  
**A.** come in early      **B.** work late      **C.** take some work home
8. The final report will contain \_\_\_\_\_.  
**A.** three appendices  
**B.** a supplementary booklet  
**C.** material from the company website
9. The final report will be handed in on the \_\_\_\_\_.  
**A.** 15<sup>th</sup>      **B.** 5<sup>th</sup>      **C.** 25<sup>th</sup>
10. At the end, there will be \_\_\_\_\_.  
**A.** an office party  
**B.** a restaurant dinner  
**C.** presents for all involved

**Part 3 (1.0 point)**

**Questions 1-5. Listen to a morning briefing and write true (T) if the sentence is correct or false (F) if the sentence is not correct. You will listen TWICE. There is an example at the beginning (0).**

	<b>STATEMENTS</b>	<b>T/F</b>
<b>0</b>	The briefing will be short this morning.	<b>T</b>
<b>1</b>	The new head of department is starting this week.	
<b>2</b>	The car park will be closed for improvements.	

3	If you arrive early in the morning, you should not park in a small car park on Brown Street.	
4	There will be no parking in the church car park after 6 p.m.	
5	You can only pay with credit and debit cards in the canteen.	

**PART B. GRAMMAR AND VOCABULARY (5.0 POINTS)**

**I. Circle the letter A, B, C or D to indicate the correct answer to each of the following sentences. (2.0 points)**