



INSPIRED TOTS EARLY LEARNING CENTRE

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FIRST TERM EXAMINATION 2025/2026 SESSION

5TH GRADE

NAME

BIBLE KNOWLEDGE

1. What was Paul's name before his conversion, and what was his cultural background?

- a) Peter, a Galilean fisherman
- b) Stephen, a Hellenistic Jew
- c) Saul, a Pharisee and Roman citizen from Tarsus
- d) Barnabas, a Levite from Cyprus

2. In which city was Paul born, a major center of Greek learning and trade?

- a) Jerusalem
- b) Damascus
- c) Tarsus
- d) Rome

3. What was Paul's trade or profession, which he likely used to support himself during his missionary journeys?

- a) Fisherman
- b) Farmer
- c) Tax Collector
- d) Tentmaker

4. Under which renowned rabbi did Paul study the Law in Jerusalem?

- a) Hillel
- b) Shammai
- c) Caiaphas
- d) Gamaliel

5. What was Paul's initial role regarding the early Christian church?

- a) A preacher in Samaria
- b) A persecutor of Christians
- c) One of the seventy disciples
- d) A financial supporter of the apostles

6. Paul was present and gave approval at the stoning of which first Christian martyr?

- a) James, the brother of John
- b) Stephen
- c) Philip
- d) Andrew



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7. What happened during Paul's conversion experience on the road to Damascus?

- a) An angel appeared to him in a dream.
- b) He was struck blind by a bright light and heard the voice of Jesus.
- c) He was confronted by the apostle Peter.
- d) He was caught in a violent storm and vowed to change his life.

8. Following his conversion, where did Paul first go to preach about Jesus, surprising everyone who knew his past?

- a) In the synagogues of Damascus.
- b) In the temple in Jerusalem.
- c) In the streets of Athens.
- d) In his former school under Gamaliel.

9. Where was Saul traveling to when he experienced his conversion?

- a) Jerusalem to meet the apostles.
- b) Damascus to arrest followers of "the Way."
- c) Tarsus to visit his family.
- d) Caesarea to see the Roman governor.

10. What physical phenomenon accompanied the conversion experience?

- a) A clap of thunder and a rushing wind.
- b) A bright light from heaven that blinded him.
- c) An earthquake that shook the road.
- d) A vision of angels on ladders.

11. What did the voice from heaven say to Saul?

- a) "Saul, Saul, why are you persecuting my people?"
- b) "Saul, Saul, what do you want me to do for you?"
- c) "Saul, Saul, why do you kick against the goads?"
- d) "Saul, Saul, why are you persecuting me?"

12. Who did the heavenly voice identify itself as?

- a) "The God of your fathers, Abraham, Isaac, and Jacob."
- b) "The Angel of the Lord."
- c) "Jesus, whom you are persecuting."
- d) "The Holy Spirit who guides you."



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13. What was the immediate physical effect of the experience on Saul?

- a) He was unable to speak for three days.
- b) He was struck blind for three days.
- c) He began speaking in tongues.
- d) He was physically unharmed and continued his journey.

14. In the city, who did the Lord send to heal Saul and baptize him?

- a) A disciple named Ananias.
- b) The apostle Peter.
- c) A high priest named Caiaphas.
- d) A fellow Pharisee named Barnabas.

15. The conversion of Paul is most significant because it transformed him from:

- a) A poor tentmaker into a wealthy benefactor.
- b) A Gentile philosopher into a Jewish scholar.
- c) Christianity's most violent persecutor into its most influential missionary.
- d) A follower of John the Baptist into a follower of Jesus.

16. Paul's conversion demonstrated a key theological point: that salvation is through grace alone. What detail proves this?

- a) Paul was praying when he was converted.
- b) Paul was actively sinning by persecuting the church when he was chosen by God.
- c) Paul had already decided to follow Jesus.
- d) Paul was a Roman citizen, showing the gospel was for all.

17. How did Paul's background as a Pharisee and Roman citizen uniquely equip him for his mission?

- a) It allowed him to preach only to Jews in Jerusalem.
- b) It made him a skilled fisherman, which was useful for his travels.
- c) It gave him the training to debate Jewish law and the rights to travel safely in the Roman Empire.
- d) It meant he was already familiar with the teachings of Jesus.

18. Paul's calling was specifically to be the apostle to:

- a) The Jews.
- b) The Gentiles (non-Jews).
- c) The Samaritans.
- d) The twelve tribes scattered abroad.



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19. What is a major theological insight from Jesus' words, "Why do you persecute me?"

- a) That Jesus was still physically on Earth.
- b) That persecuting the church is equivalent to persecuting Jesus himself.
- c) That Saul had personally met Jesus before.
- d) That the disciples were acting without Jesus' authority.

20. In which city were the prophets and teachers worshiping and fasting when the Holy Spirit called Paul and Barnabas?

- a) Jerusalem
- b) Damascus
- c) Tarsus
- d) Antioch

21. What were the church leaders in Antioch doing when the Holy Spirit spoke?

- a) Partaking in the Lord's Supper
- b) Worshiping the Lord and fasting
- c) Debating scripture with Pharisees
- d) Laying hands on new believers

22. What specific instruction did the Holy Spirit give to the church regarding Paul and Barnabas?

- a) "Appoint them as elders to lead this church."
- b) "Set apart for me Barnabas and Saul for the work to which I have called them."
- c) "Send them to Jerusalem to consult with the apostles."
- d) "Let them go and preach to the Gentiles in Rome."

23. How did the church leaders respond to the Holy Spirit's command?

- a) They debated the decision for several days.
- b) They prayed and cast lots to confirm it.
- c) They placed their hands on them and sent them off.
- d) They asked Paul and Barnabas to decide for themselves.

24. Who else, besides Paul and Barnabas, was listed among the prophets and teachers in Antioch when the Holy Spirit spoke?

- a) Peter, James, and John
- b) Simeon, Lucius, and Manaen
- c) Timothy and Silas
- d) Philip and Stephen



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25. After being set apart by the Holy Spirit and commissioned by the church, where did Paul and Barnabas first go?

- a) Back to Tarsus
- b) To Jerusalem
- c) To the island of Cyprus
- d) To Athens in Greece

26. What significant action did the church in Antioch take after Paul and Barnabas were selected and commissioned?

- a) They wrote a letter of recommendation to the other churches.
- b) They provided them with financial support for their journey.
- c) They fasted and prayed again before sending them off.
- d) They appointed new leaders to replace them.

27. Why was Paul in Athens, according to the Book of Acts?

- a) He was on a planned missionary tour of major Greek cities.
- b) He was fleeing persecution in Berea and waited there for his companions.
- c) He was invited by Athenian philosophers to debate.
- d) He was a tourist, wanting to see the famous sights.

28. What was Paul's initial reaction upon seeing the city of Athens?

- a) He was impressed by its wealth and architecture.
- b) He was greatly distressed to see the city was full of idols.
- c) He felt at home because of its similarity to Tarsus.
- d) He was afraid of the intellectual challenge it presented.

29. With whom did Paul reason in the Athenian marketplace (agora)?

- a) Only with Jews and God-fearing Greeks.
- b) With Epicurean and Stoic philosophers.
- c) With the city council and rulers.
- d) With travelers and merchants from abroad.

30. What nickname did the Athenians give Paul, which reflected their curiosity?

- a) "The Voice in the Wilderness"
- b) "A Herald of the Gods"
- c) "A Babbler" (or "Seed-picker")
- d) "The New Socrates"



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31. Where did the Athenians bring Paul to hear more of his teaching?

- a) The Temple of Zeus
- b) The Areopagus (Mars Hill)
- c) The Parthenon
- d) The Athenian Senate

32. How did Paul begin his famous speech at the Areopagus?

- a) By quoting from the Hebrew prophets.
- b) By condemning them for their idolatry.
- c) By complimenting them as being "very religious."
- d) By telling the story of Jesus's crucifixion.

33. What specific altar inscription did Paul use as a starting point for his message?

- a) "To the God of Israel"
- b) "To the Unknown God"
- c) "To Zeus Our Protector"
- d) "To the Divine Emperor"

34. What was the general reaction of the Athenian audience to Paul's message about the resurrection of the dead?

- a) They were deeply convicted and all repented.
- b) They were enraged and drove him out of the city.
- c) Some sneered, but others wanted to hear more.
- d) They immediately appointed him to the Areopagus council.