

Chapter 13

The Dreaded Dacoit

Fill in the Blanks

1. King Prasenjit ruled the kingdom of _____ with Shravasti as its capital.
2. Angulimal was a notorious _____ who lived in the forest near Shravasti.
3. Angulimal wore a chain of _____ that he collected from his victims.
4. Lord Buddha decided to meet Angulimal _____ to confront him.
5. When Angulimal saw Lord Buddha, he was holding a big _____.

True or False

1. King Prasenjit was a cruel ruler who oppressed his subjects. (T / F)
2. Angulimal had collected 999 thumbs from his victims. (T / F)
3. Lord Buddha's disciples supported his decision to meet Angulimal. (T / F)
4. People of Shravasti frequently visited the forest despite Angulimal. (T / F)
5. Angulimal was surprised when Lord Buddha smiled at him. (T / F)

Multiple Choice Questions

1. What was Angulimal's distinctive practice?
 - a) Collecting ears
 - b) Collecting thumbs
 - c) Collecting hair

d) Collecting weapons

2. How many thumbs did Angulimal need to complete his goal?

a) 100

b) 500

c) 999

d) 1000

3. Why were people afraid to go to the forest?

a) Wild animals

b) Angulimal's presence

c) Bad weather

d) King's orders

4. How did Lord Buddha react when he first saw Angulimal?

a) He screamed in fear

b) He smiled calmly

c) He ran away

d) He attacked first

5. What did Lord Buddha say about Angulimal's heart?

a) It was evil

b) It was pure like others

c) It was stone-like

d) It was beyond saving

6. What was Angulimal's final action?

a) Attacked Lord Buddha

- b) Became Buddha's disciple
- c) Ran deeper into the forest
- d) Threatened the king

7. What does "notorious" mean in the story?

- a) Famous for good deeds
- b) Famous for bad deeds
- c) Unknown
- d) Mysterious

8. How did King Prasenjit treat his subjects?

- a) Cruelly
- b) Like his own children
- c) Indifferently
- d) Strictly

9. What emotion did Angulimal feel after meeting Lord Buddha?

- a) Anger
- b) Repentance
- c) Happiness
- d) Confusion

10. What was the capital of King Prasenjit's kingdom?

- a) Kaushal
- b) Shravasti
- c) Gandhar
- d) Awadh