

The Church is a \_\_\_\_\_ of unity united in Christ.

The Church is the mystical \_\_\_\_\_ of God in the world.

The Church is a \_\_\_\_\_ of believers who love and support one another.

The Holy Spirit is the \_\_\_\_\_ of the Church.

The Church as the communion of saints is a \_\_\_\_\_ for the world.

As members of the Church, we have a \_\_\_\_\_ to build a better community.

The Church is the body of \_\_\_\_\_ composed of various gifts and callings.

As the \_\_\_\_\_ of God, we are called to be witnesses of Christ in the world.

The Church is a \_\_\_\_\_ that prepares us for eternal life.

In the Church, we experience a \_\_\_\_\_ that transcends the boundaries of race, nation, and culture.

**brotherhood**

**people**

**Christ**

**responsibility**

**sacrament of unity**

**soul**

**family**

**body**

**sacrament**

**harbor of salvation**

Fill in the right answer



Model  
Persekutuan Umat

The image on the side is a model of the Church after the Second Vatican Council. Based on the model of the Church, who is the center of the Church as a community?



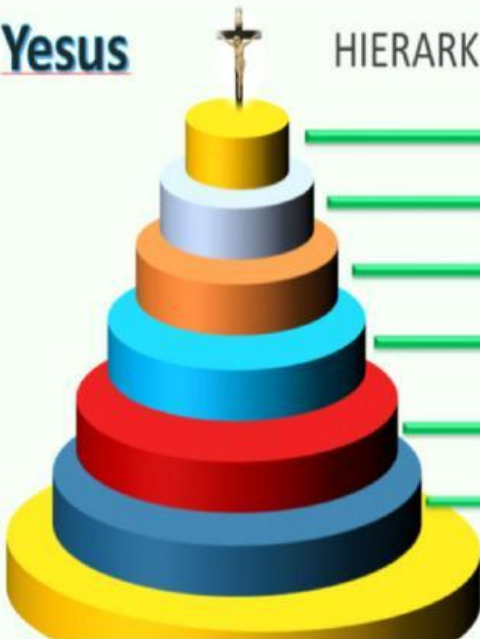
Model  
Institusional Hirarkis  
Piramidal

The image on the side is a model of the Church before the Second Vatican Council. Based on the model of the Church, who is the center of the Church as a community?

Drag the right answer to the blanks

Yesus

HIERARKI GEREJA KATOLIK - ROMA



Priest

God's People

Pope

Archbishop

Cardinal

Bishop

Diacon

## Match the correct

Continue Christ's ministry for the salvation of all mankind by leading the congregation and ministering to the sacraments of the Church. The spirituality of their ministry is sourced and centered on the life of Christ Himself

●

● **God's People**

Members of the faithful who by proclaiming the vows of poverty, obedience and virginity are always united with Christ and radically accept the pattern of the destiny of Jesus Christ.

●

● **The Clergy**

All Christian believers who do not belong to the ordained order and are not monks or nuns

●

● **Presbyterat**

## Drag the right answer to the blanks



**Priest**



**Bishop**



**Cardinal**



**Pope**



**Deacon**

## Answer the Questions Below

### The First Way of Life of the Church

"Those who received his word were baptized; their number increased by about three thousand that day. They persevered in the teaching of the apostles and fellowship. And they always gather to break bread and pray. So, they were all afraid while the apostles performed many miracles and signs. All who have become believers remain united, and all that belongs to them is common. There are always those who sell their possessions and distribute them to every one according to their needs. With perseverance and with one heart, they gather daily in the Temple. They broke the bread in each other's houses in turn and ate together joyfully and with a sincere heart, praising God. And they are liked by everyone. And every day God increases their number with those who are saved." (Act 2:41-47)

*Based on the above scripture quote, give 3 (three) examples of the activities of the Early Church that are still carried out by the Church today?*

How does the Christian concept of "love your neighbor as yourself" influence the church's role in addressing social issues such as poverty, inequality, and environmental concerns in Indonesia?

Given the challenges of religious pluralism in Indonesia, how does the church promote interfaith dialogue and foster respect for other religions while maintaining its identity and beliefs?

How can the church adapt its teachings and practices to remain relevant and meaningful to young people in Indonesia in a rapidly changing world?

In what ways does the Church function as a community that supports its members spiritually, socially, and morally, especially in times of crisis? Provide examples from real-life situations or historical events that illustrate the Church's role in community support.