Mystery in Easter Island

A One of the world's most famous yet least visited archaeological sites, Easter Island is a small, hilly, now treeless island of volcanic origin. Located in the Pacific Ocean at 27 degrees south of the equator and some 2200 miles (3600 kilometers) off the coast of Chile, it is considered to be the world's most remote inhabited island. The island is, technically speaking, a single massive volcano rising over ten thousand feet from the Pacific Ocean floor. The island received its most well-known current name, Easter Island, from the Dutch sea captain Jacob Roggeveen who became the first European to visit Easter Sunday, April 5, 1722.

B In the early 1950s, the Norwegian explorer Thor Heyerdahl popularized the idea that the island had been originally settled by advanced societies of Indians from the coast of South America. Extensive archaeological, ethnographic and linguistic research has conclusively shown this hypothesis to be inaccurate. It is now recognized that the original inhabitants of Easter Island are of Polynesian stock (DNA extracts from skeletons have confirmed this), that they most probably came from the Marquesas or Society islands, and that they arrived as early as 318 AD (carbon dating of reeds from a grave confirms this). At the time of their arrival, much of the island was forested, was teeming with land birds, and was perhaps the most productive breeding site for seabirds in the Polynesia region. Because of the plentiful bird, fish and plant food sources, the human population grew and gave rise to a rich religious and artistic culture.

C That culture's most famous features are its enormous stone statues called moai, at least 288 of which once stood upon massive stone platforms called ahu. There are some 250 of these ahu platforms spaced approximately one-half mile apart and creating an almost unbroken line around the perimeter of the island. Another 600 moai statues, in various stages of completion, are scattered around the island, either in quarries or along ancient roads between the quarries and the coastal areas where the statues were most often erected. Nearly all the moai are carved from the tough stone of the Rano Raraku volcano. The average statue is 14 feet and 6 inches tall and weighs 14 tons. Some moai were as large as 33 feet and weighed more than 80 tons. Depending upon the size of the statues, it has been estimated that between 50 and 150 people were needed to drag them across the countryside on sledges and rollers made from the island's trees.

Scholars are unable to definitively explain the function and use of the moai statues. It is assumed that their carving and erection derived from an idea rooted in similar practices found elsewhere in Polynesia but which evolved in a unique way on Easter Island. Archaeological and iconographic analysis indicates that the statue cult was based on an ideology of male, lineage-based authority incorporating anthropomorphic symbolism. The statues were thus symbols of authority and
D power, both religious and political. But they were not only symbols. To the people who erected and used them, they were actual repositories of sacred spirit. Carved stone and wooden objects in ancient Polynesian religions, when properly fashioned and ritually prepared, were believed to be charged by a magical spiritual essence called mana. The ahu platforms of Easter Island were the sanctuaries of the people, and the moai statues were the ritually charged sacred objects of those sanctuaries.

Besides its more well-known name, Easter Island is also known as Te-Pito-O-Te-Henuab, meaning 'The Navel of the World', and as Mata-Ki-Te-Rani, meaning 'Eyes Looking at Heaven'. These ancient name and a host of mythological details ignored by mainstream archaeologists point to the possibility that the remote island may once have been a geodetic marker and the site of an astronomical observatory of a long-forgotten civilization. In his book, Heaven's Mirror, Graham
E Hancock suggests that Easter Island may once have been a significant scientific outpost of this antediluvian civilization and that its location had extreme importance in a planet-spanning, mathematically precise grid of sacred sites. Two other alternative scholars, Christopher Knight and Robert Lomas, have extensively studied the location and possible function of these geodetic markers. In their fascinating book, Uriel's Machine, they suggest that one purpose of the geodetic markers was as part of a global network of sophisticated astronomical observatories dedicated to predicting and preparing for future commentary impacts and crystal displacement cataclysms.

In the latter years of the 20th century and the first years of the 21st century, various writers and scientists have advanced theories regarding the rapid decline of Easter Island's magnificent civilization around the time of the first European contact. Principal among these theories, and now shown to be inaccurate, is that postulated by Jared Diamond in his book Collapse: How Societies Choose to Fail or Survive. Basically, these theories state that a few centuries after Easter Island's initial colonization the resource needs of the growing population had begun to outpace the island's capacity to renew itself ecologically. By the 1400s the forests had been entirely cut,
F the rich ground cover had eroded away, the springs had dried up, and the vast flocks of birds coming to roost on the island had disappeared. With no logs to build canoes for offshore fishing, with depleted bird and wildlife food sources, and with declining crop yields because of the erosion of good soil, the nutritional intake of the people plummeted. First famine, then cannibalism, set in. Because the island could no longer feed the chiefs, bureaucrats and priests who kept the complex society running, the resulting chaos triggered a social and cultural collapse. By 1700 the population dropped to between one-quarter and one-tenth of its former number, and many of the statues were toppled during supposed "clan wars" of the 1600 and 1700s.

The faulty notions presented in these theories began with the racist assumptions of Thor Heyerdahl and have been perpetuated by writers, such as Jared Diamond, who do not have sufficient archaeological and historical understanding of the actual events which occurred on
G Easter Island. The real truth regarding the tremendous social devastation which occurred on Easter Island is that it was a direct consequence of the inhumane behavior of many of the first European visitors, particularly the slavers who raped and murdered the islanders, introduced smallpox and other diseases, and brutally removed the natives to mainland South America.

LIVEWORKSHEETS

Questions 1-4

The reading passage has seven paragraphs, ***A-G***
Choose the correct heading for paragraphs ***A-G*** *from the list below.*
Write the correct number, ***i-xi****, in boxes* ***1-4*** *on your answer sheet.*

List of headings

i The famous moai
ii The statues represented symbols of combined purposes
iii The ancient spots which indicate the scientific application
iv The story of the name
v Early immigrants, rise and prosperity
vi The geology of Easter Island
vii The begin of Thor Heyerdahl's discovery
viii The countering explanation to the misconceptions politically manipulated
ix Symbols of authority and power
x The Navel of the World
xi The Norwegian Invaders' legacy

Example: Paragraph ***A*** ***iv***

1 Paragraph **B**

Example: Paragraph ***C*** ***i***

2 Paragraph **D**

3 Paragraph **E**

4 Paragraph **G**

Questions 5-10

Do the following statements agree with the information given in the Reading Passage?
In boxes ***5-10*** *on your answer sheet, write*

TRUE *if the statement agrees with the information*
FALSE *if the statement contradicts the information*
NOT GIVEN *if there is no information on this*

5 The first inhabitants of Easter Island are Polynesian, from the Marquesas or Society islands.

6 Construction of some moai statues on the island was not finished.

7 The Moai can be found not only on Easter Island but also elsewhere in Polynesia.

8 Most archaeologists recognised the religious and astronomical functions for an ancient society.

9 The structures of Easter Island work as an astronomical outpost for extraterrestrial visitors.

10 The theory that depleted natural resources leading to the fall of Easter Island actual have a distorted perspective

LIVEWORKSHEETS

Questions 11-14

Complete the summary below.
Choose ***NO MORE THAN THREE WORDS*** *from the passage for each answer.*
Write your answers in boxes **11-14** *on your answer sheet.*

Many theories speculated that Easter Island's fall around the era of the initial European contact. Some say the resources are depleted by a **11** _____. The erroneous theories began with a root of the **12** _____ advanced by some scholars. Early writers did not have adequate **13** _____ understandings to comprehend the true nature of events on the island. The social devastation was, in fact, a direct result of **14** _____ of the first European settlers.

LISTENING

Questions 1-2

*Choose **TWO** letters, **A-E.***

*Which **TWO** characteristics were shared by the subjects of Joanna's psychology study?*

A They had all won prizes for their music.
B They had all made music recordings.
C They were all under 27 years old.
D They had all toured internationally.
E They all played a string instrument.

Questions 3-4

*Choose **TWO** letters, **A-E**.*

*Which **TWO** points does Joanna make about her use of telephone interviews?*

A It meant rich data could be collected.
B It allowed the involvement of top performers.
C It led to a stressful atmosphere at times.
D It meant interview times had to be limited.
E It caused some technical problems.

Questions 5-6

*Choose **TWO** letters, **A-E.***

*Which **TWO** topics did Joanna originally intend to investigate in her research?*

A regulations concerning concert dress
B audience reactions to the dress of performers
C changes in performer attitudes to concert dress
D how choice of dress relates to performer roles
E links between musical instrument and dress choice

LIVEWORKSHEETS

Questions 7-10

Choose the correct letter, ***A, B or C.***

7 Joanna concentrated on women performers because
A women are more influenced by fashion.
B women's dress has led to more controversy.
C women's code of dress is less strict than men's.

8 Mike Frost's article suggests that in popular music, women's dress is affected by
A their wish to be taken seriously.
B their tendency to copy each other.
C their reaction to the masculine nature of the music.

9 What did Joanna's subjects say about the audience at a performance?
A The musicians' choice of clothing is linked to respect for the audience.
B The clothing should not distract the audience from the music.
C The audience should make the effort to dress appropriately.

10 According to the speakers, musicians could learn from sports scientists about
A the importance of clothing for physical freedom.
B the part played by clothing in improving performance.
C the way clothing may protect against physical injury.