

Name: \_\_\_\_\_ Date: \_\_\_\_\_ List #: \_\_\_ - \_\_\_



## TRIMESTER 2 - BOOK REPORT (2020-21) PART 5/11

Did you enjoy reading the book? Choose one option.



### **FAVORITE SCENE**

Follow the instructions:

#### **PICTURE 1**

1. Draw your favorite scene from the book in your computer or in a separate sheet of paper.
2. Color it.
3. Take a picture or screenshot of it.
4. Check in your ISOM Google Account the link I shared with you.
5. Paste it in the excel file in the **PICTURE 1** column.