

Name: \_\_\_\_\_ Date: \_\_\_\_\_ List #: \_\_\_\_ - \_\_\_\_



**TRIMESTER 2 - BOOK REPORT (2020-21) PART 2/11**

**Use complete sentences while listing the main characters of the story:**

This image shows a full page of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page, typical of notebook paper. There are no margins, text, or other markings on the page.