

بِاللهِ الرَّحْمَنِ الرَّحِيمِ

التَّوْبَةُ الدِّينِيَّةُ الْإِسْلَامِيَّةُ

سُورَةُ لُقْمَانَ

<https://youtu.be/dgBi2YH0EQ>

https://docs.google.com/forms/d/e/1FAIpQLSdQk9YCbhmbURKfyzTD-oUwZLWwFqSSSA5sU99zdFDSCe6yFw/viewform?usp=sf_link

وَلَقَدْ آتَيْنَا لُقْمَانَ الْحِكْمَةَ أَنْ اشْكُرْ لِلَّهِ
وَمَنْ يَشْكُرْ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ وَمَنْ كَفَرَ
فَإِنَّ اللَّهَ غَنِيٌّ حَمِيدٌ {12} And We have given
Luqman the wisdom to be thankful to God, and
whoever is thankful, he is only thankful for
himself. {12}

وَإِذْ قَالَ لُقْمَانُ لِابْنِهِ وَهُوَ يَعِظُهُ يَا بُنَيَّ
لَا تُشْرِكْ بِاللَّهِ إِنَّ الشِّرْكَ لَظُلْمٌ عَظِيمٌ {13}
And when Luqman said to his son, while he was
admonishing him, O my son, do not associate with
God, for polytheism is a great injustice (13)

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حَمَلَتْهُ أُمُّهُ وَهْنًا عَلَى وَهْنٍ وَفِصَالُهُ
فِي عَامَيْنِ أَنْ اشْكُرْ لِي وَلِوَالِدَيْكَ إِلَيَّ الْمَصِيرُ
And We have enjoined upon man to his parents, his mother
bore him in distress, upon weakness, and his
weaning is in two years: to be thankful.}

وَإِنْ جَاهَدَاكَ عَلَىٰ أَنْ تُشْرِكَ بِي مَا لَيْسَ
لَكَ بِهِ عِلْمٌ فَلَا تُطِعْهُمَا وَصَاحِبُهُمَا فِي
الدُّنْيَا
And if they strive with you to associate
with Me that of which you have no knowledge, do
not obey them and their companion in this world.

تَعْمَلُونَ ۚ اتَّبِعْ سَبِيلَ مَنْ أَنَابَ إِلَيَّ ثُمَّ إِلَيَّ مَرْجِعُكُمْ فَأُنَبِّئُكُمْ بِمَا كُنْتُمْ
{15} Follow the path of those who turn to me
and to me your return, and I will inform you of
what you used to do (15)

يَا بُنَيَّ إِنَّ تَكُ مِنْقَالًا حَبَّةٍ مِّنْ خَرْدَلٍ فَتَكُنْ فِي صَخْرَةٍ أَوْ
فِي السَّمَاوَاتِ أَوْ فِي الْأَرْضِ يَأْتِ بِهَا اللَّهُ إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ
My son, if it were the weight of a mustard seed, it
would be in a rock, in the heavens, or in the land
of God.

يَا بُنَيَّ أَقِمِ الصَّلَاةَ وَأْمُرْ وَانَّهُ عَنِ
الْمُنْكَرِ وَاصْبِرْ عَلَىٰ مَا أَصَابَكَ إِنَّ ذَلِكَ
مِنْ عَزْمِ الْأُمُورِ {17}

O my son, establish prayer and command and
forbid evil and be patient with whatever befalls
you, for that is from the determination of the
mother {17
فِي الْأَرْضِ مَرَحًا إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ مُخْتَالٍ
فَخُورٍ {18}

And do not turn your cheek to people, nor walk on the earth rejoicing, for God does not like every arrogant boaster (18)

وَاقْصِدْ فِي مَشْيِكَ وَاغْضُضْ مِنْ صَوْتِكَ إِنَّ
19} أَنْكَرَ الْأَصْوَاتِ لَصَوْتُ الْحَمِيرِ Intention
when you walk and your voice The sound is as
much as who can hear

, for the most disgusting sounds are the voice of donkeys (19).

v