

## SECTION 1      Questions 1–10

Complete the form below.

Write **NO MORE THAN THREE WORDS AND/OR A NUMBER** for each answer.

| <b>CAR INSURANCE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <i>Example</i><br>Name: .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <i>Answer</i><br>Patrick Jones |
| <div style="display: flex; justify-content: space-between;"><div style="width: 45%;"><p><b>Address:</b> 1 ..... , Greendale</p><p><b>Contact number:</b> 730453</p><p><b>Occupation:</b> 2 .....</p><p><b>Size of car engine:</b> 1200cc</p><br/><p><b>Previous insurance company:</b></p><p>4 .....</p><br/><p><b>Name(s) of other driver(s):</b></p><p>Simon 6 .....</p><p><b>Relationship to main driver:</b></p><p>7 .....</p><p><b>Start date:</b> 31 January</p><p><b>Recommended Insurance arrangement</b></p><p><b>Name of company:</b> 9 .....</p><p><b>Annual cost:</b> 10 \$ .....</p></div><div style="width: 45%;"><p><b>Type of car:</b></p><p><b>Manufacturer:</b> Hewton</p><p><b>Model:</b> 3 .....</p><p><b>Year:</b> 1997</p><br/><p><b>Any insurance claims in the last five years?</b></p><div style="display: flex; align-items: center;"><div style="margin-right: 10px;">Yes</div><div><input checked="" type="checkbox"/></div></div><div style="display: flex; align-items: center;"><div style="margin-right: 10px;">No</div><div><input type="checkbox"/></div></div><br/><p><b>If yes, give brief details:</b></p><p>Car was 5 ..... in 1999</p><p><b>Uses of car:</b>    – social</p><p>                          – 8 .....</p></div></div> |                                |

## SECTION 2      Questions 11–20

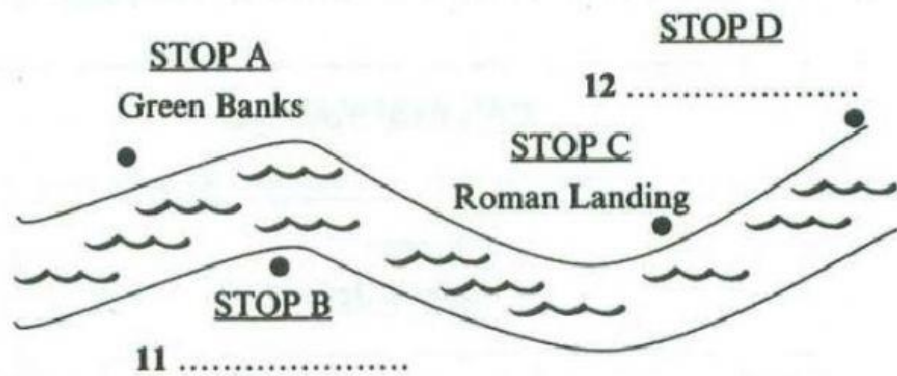
### Questions 11 and 12

Label the map below.

Write **NO MORE THAN TWO WORDS** for each answer.



#### Boat Trip



### Questions 13–18

Complete the table below.

Write **NO MORE THAN TWO WORDS AND/OR A NUMBER** for each answer.

|                                                                                             | Attraction            | Further Information                                                 |
|---------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------|
| <b>STOP A:</b><br>Main Booking Office:<br>First boat: 8 a.m.<br>Last boat:<br>13 ..... p.m. | Palace                | • has lovely <b>14</b> .....                                        |
| <b>STOP B:</b>                                                                              | <b>15</b> .....       | • has good <b>16</b> ..... of city centre                           |
| <b>STOP C:</b>                                                                              | Museum                | • bookshop specialising in the <b>17</b> ..... of the local area    |
| <b>STOP D:</b>                                                                              | Entertainment Complex | • <b>18</b> ..... cinema<br>• bowling alley<br>• video games arcade |

### Questions 19 and 20

Write **NO MORE THAN THREE WORDS AND/OR A NUMBER** for each answer.

**19** How often do the Top Bus Company tours run?

.....

**20** Where can you catch a Number One Sightseeing Tour from?

.....

## SECTION 3      Questions 21–30

### Questions 21–26

Choose the correct letter, **A**, **B** or **C**.

- 21** The Antarctic Centre was established in Christchurch because
- A** New Zealand is a member of the Antarctic Treaty.
  - B** Christchurch is geographically well positioned.
  - C** the climate of Christchurch is suitable.
- 22** One role of the Antarctic Centre is to
- A** provide expeditions with suitable equipment.
  - B** provide researchers with financial assistance.
  - C** ensure that research is internationally relevant.
- 23** The purpose of the Visitors' Centre is to
- A** provide accommodation.
  - B** run training sessions.
  - C** show people what Antarctica is like.
- 24** Dr Merrywhether says that Antarctica is
- A** unlike any other country.
  - B** extremely beautiful.
  - C** too cold for tourists.
- 25** According to Dr Merrywhether, Antarctica is very cold because
- A** of the shape of the continent.
  - B** it is surrounded by a frozen sea.
  - C** it is an extremely dry continent.
- 26** Dr Merrywhether thinks Antarctica was part of another continent because
- A** he has done his own research in the area.
  - B** there is geological evidence of this.
  - C** it is very close to South America.



### Questions 27 and 28

Complete the table below.

Write **ONE WORD AND/OR TWO NUMBERS** for each answer.

#### ANTARCTIC TREATY

| Date              | Event                                |
|-------------------|--------------------------------------|
| 1870              | <i>Polar Research meeting</i>        |
| 27 ..... to ..... | <i>1st International Polar Year</i>  |
| 1957              | <i>Antarctic Treaty was proposed</i> |
| 1959              | <i>Antarctic Treaty was 28 .....</i> |

### Questions 29 and 30

Choose **TWO** letters, A–E.

Which **TWO** achievements of the Antarctic Treaty are mentioned by the speakers?

- A no military use
- B animals protected
- C historic sites preserved
- D no nuclear testing
- E fishing rights protected

## SECTION 4      Questions 31–40

### Questions 31–35

Choose the correct letter, *A*, *B* or *C*.

#### Left and Right Handedness in Sport

- 31 Anita first felt the Matthews article was of value when she realised
- A how it would help her difficulties with left-handedness.
  - B the relevance of connections he made with music.
  - C the impressive size of his research project.
- 32 Anita feels that the findings on handedness will be of value in
- A helping sportspeople identify their weaknesses.
  - B aiding sportspeople as they plan tactics for each game.
  - C developing suitable training programmes for sportspeople.
- 33 Anita feels that most sports coaches
- A know nothing about the influence of handedness.
  - B focus on the wrong aspects of performance.
  - C underestimate what science has to offer sport.
- 34 A German study showed there was greater 'mixed handedness' in musicians who
- A started playing instruments in early youth.
  - B play a string instrument such as the violin.
  - C practise a great deal on their instrument.
- 35 Studies on ape behaviour show that
- A apes which always use the same hand to get food are most successful.
  - B apes have the same proportion of left- and right-handers as humans.
  - C more apes are left-handed than right-handed.

### Questions 36–40

Complete the table below.

Write **ONE WORD AND/OR A NUMBER** for each answer.

| Sport      | Best laterality   | Comments                                                                                                                                                            |
|------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Hockey     | mixed laterality  | <ul style="list-style-type: none"><li>• hockey stick has to be used in 36 .....</li><li>• mixed-handed players found to be much more 37 ..... than others</li></ul> |
| Tennis     | single laterality | <ul style="list-style-type: none"><li>• gives a larger relevant field of 38 .....</li><li>• cross-lateral players make 39 ..... too late</li></ul>                  |
| Gymnastics | cross laterality  | <ul style="list-style-type: none"><li>• gymnasts' 40 ..... is important for performances</li></ul>                                                                  |