

LEMBAR KERJA SISWA DAKWAH WALI SANGA



NAMA

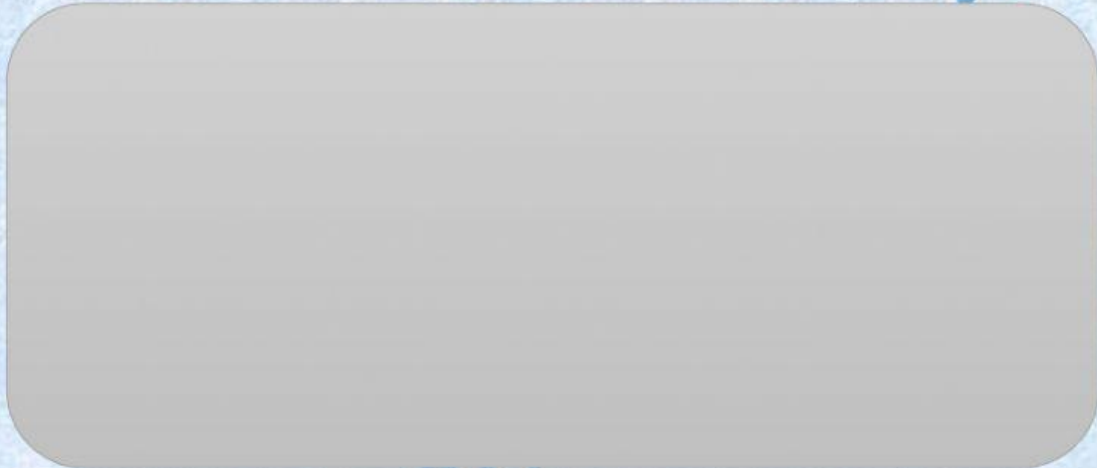
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MAPEL : SKI

KELAS

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Perhatikan video berikut!



I. Tentukan nama Wali Sanga yang tepat pada soal berikut!

DAKWAH WALI SANGA

The map shows the following locations and landmarks:

- Cirebon**: Connected to a circular image of a mosque with a large dome.
- Gunung Muria**: Connected to a circular image of a traditional wooden house.
- Kudus**: Connected to a circular image of a traditional wooden house.
- Demak**: Connected to a circular image of a traditional wooden house.
- Tuban**: Connected to a circular image of a traditional wooden house.
- Lamongan**: Connected to a circular image of a traditional wooden house.
- Gresik**: Connected to a circular image of a traditional wooden house.
- Surabaya**: Connected to a circular image of a traditional wooden house.
- JAWA TENGAH**: Connected to a circular image of a traditional wooden house.
- JAWA TIMUR**: Connected to a circular image of a traditional wooden house.
- DIY**: Connected to a circular image of a traditional wooden house.

Empty boxes for labeling are provided for each landmark image.

II. Buatlah garis pada jawaban yang tepat!

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|-----|--|-----------------------|
| 1. | Anggota Wali Sanga periode pertama | Sunan Bonang |
| 2. | Suluk Wujil | Sunan Kudus |
| 3. | Ajaran Moh Limo | Sunan Drajat |
| 4. | Mufti Tanah Jawa | Sunan Gunung Jati |
| 5. | Penengah konflik internal Kesultanan Demak | Sunan Kalijaga |
| 6. | Penguasa yang mendirikan Dewan Dakwah Wali Sanga | Maulana Malik Ibrahim |
| 7. | Gending Pangkur | Sultan Muhammad I |
| 8. | Peletak dasar Kesultanan Cirebon | Sunan Giri |
| 9. | Pemimpin yang Membersihkan | Sunan Ampel |
| 10. | Waliyyul Ilmi | Sunan Muria |

III. Pilihlah salah satu jawaban yang paling tepat!

1. Wali Sanga berasal dari kata wali dan tsana. Arti kata tsana adalah...
2. Seni pertunjukan wayang pertama kali dipergunakan sebagai media dakwah oleh..
3. Dalam dakwahnya, Sunan Kudus melarang muslim Kudus untuk menyembelih sapi menghargai masyarakat Hindu di Kudus
4. Tradisi upacara kematian 3 hari, 7 hari, 40 hari upacara sesajen persembahan roh nenek moyang diganti dengan sedekah makanan, dzikir dan doa (tahlilan)

