UNIT 5: CULTURAL IDENTITY TEST YOURSELF

GRAMMAR REVIEW

1. THÌ HIỆN TẠI HOÀN THÀNH TIẾP DIỄN

- Dùng để chỉ sự việc xảy ra trong quá khứ nhưng vẫn còn tiếp tục ở hiện tại và có thể -vẫn còn tiếp diễn trong tương lai. Chúng ta sử dụng thì này để nói về sự việc đã kết thúc nhưng chúng ta vẫn còn thấy ảnh hưởng.

| Câu khẳng định | Câu phủ định | Câu nghi vấn |
|------------------------------------|-----------------------------------|-------------------------------------|
| S+ have/has + been + Ving | S + haven't/hasn't been + Ving | Have/Has + S + been + V-ing? |
| CHÚ Ý: | CHÚ Ý: | CHÚ Ý: |
| -S = I/We/You/They + have | - haven't = have not | - Yes, I we you/ they + have. |
| -S = He She It + has | - hasn't = has not | - Yes, he/she/it + has. |
| Ví dụ: | Ví dụ: | Vi dụ: |
| - It has been raining for 1 week. | - I haven't been studying English | - Have you been standing in the |
| (Trời mua 1 tuần rồi.) | for 5 years. (Tôi không học tiếng | rain for more than 2 hours? (Ban |
| - She has been living here for one | Anh được 5 năm rồi.) | đứng dưới mưa hơn 2 tiếng đồng |
| year. (Cô ấy sống ở đây được một | - She hasn't been watching films | hồ rỗi phải không?) - Yes, I have./ |
| năm rồi.) | since last year. (Cô ấy không xem | No, I haven't. |
| | phim từ năm ngoái.) | - Has he been typing the report |
| | | since this morning? (Anh ấy đánh |
| | | máy bài báo cáo từ sáng rồi rồi |
| | | phải không?) Yes, he has./No, |
| | | he hasn't. |

· Cách sử dung thì hiện tại hoàn thành tiếp diễn:

| Cách dùng | Ví dụ |
|--|---|
| Hành động bắt đầu ở quá khứ và còn đang tiếp tục ở hiện tại (nhấn mạnh tính liên tục) | She has been waiting for you all day (Cô nàng đã đợi cậu cả ngày rồi). She has been working here since 2010. (Cô ấy làm việc ở đây từ năm 2010). |
| Hành động đã kết thúc trong quá khứ, nhưng chúng ta quan tâm tới kết quả tới hiện tại. | It has been raining (Trời vừa mưa xong). I am very tired now because I have been working hard for 12 hours. (Bây giờ tôi rất mệt vì tôi đã làm việc vất vả trong 12 tiếng đồng hồ). |

2. PHÂN BIỆT HIỆN TẠI HOÀN THÀNH và HIỆN TẠI HOÀN THÀNH TIẾP DIỄN Dang thức, chức nặng và cách sử dụng Thì hiện tại hoàn thành và thì hiện tại hoàn thành tiến diễn

| yặng thức, chức năng và cách sử dụng Thi hiện tại hoàn thành và thì hiện tại hoàn thành tiếp diễn | | | |
|---|--|--|--|
| Hiện tại hoàn thành | Hiện tại hoàn thành tiếp diễn | | |
| 1. Nhấn mạnh đến tính kết quả của một hành | 1. Nhấn mạnh tính liên tục của một hành động hành động | | |
| động | Ex: She has been waiting for him all her lifetime. | | |
| Ex: I have read this book three times. | | | |
| 2. Được sử dụng trong một số công thức sau: | 2. Được sử dụng trong một số công thức sau: | | |
| - I have studied English since I was 6 years old. | - I have been running all the afternoon. | | |
| - He has played squash for 4 years. | - She has been hoping to meet him all day long. | | |
| - I have been to London twice. | - I am so tired. I have been searching for a new | | |
| - I have never seen her before . | apartment all the morning. | | |
| - She has just finished her project. | - How long have you been playing the piano? | | |
| - She has already had breakfast. | - She has been teaching here for about 12 years. | | |
| - He has not met her recently . | | | |
| 3. Signal Words: ever, never, just, already, | 3. Signal Words: all the morning, all the afternoon, all | | |
| recently, since, for | day long, since, for, how long | | |

3. SO SÁNH KÉP

a. Lũy tiến: càng ngày càng...

· Short Adj/ Adv

S + be/ V + adj/ ady - er and adj/ adv - er



| Ex: The climate is get • Long Adj/ Adv | tting hotter and hotter. | | | | |
|--|--|--------------------------|-----------|-----------------|---------------------|
| Long ray raw | S + be/ | V + more and | more + | adi/ adv | |
| Ex: The environment b. Đồng tiến: càng • Short Adj/Adv | is more and more poll | | | auj, au | |
| Short Auj/ Auv | The adj/adv - | or + Sı + Vı th | o adi a | dy or + Sa + | . Va |
| Ex: The older he is, the Long Adj/Adv | he weaker he becomes | | | | |
| and the same of the same | The more adj/ a | | | adj/ adv + S2 | $+ V_2$ |
| The state of the s | us the car is, the more | expensive it be | comes. | | |
| c. Càng càng với da | | ** ** | | | |
| Ex: The more books y d. Càng càng với đội | you read, <u>the more kno</u> ng từ. | | ll get. | | |
| | | $N + S_1 + V_1$, th | e more | $+N+S_2+V_2$ | 1 |
| Ex: The more he work | ks, the more he earns. | | | | |
| Ex: 1. The hotter is 2. The more w | 3 công thức của vế 1 cát is, the more tired we we study, the more interice we export, the rich | feel. lligent we are. | | | |
| | | EXERCI | ISE | | |
| | each line that has dif | 0.56577 | attern. | | |
| A. historical | B. renovation | C. traditional | | D. continuous | S |
| 2. A. famous | B. become | C. relic | | D. passage | |
| A. Confucian | B. cultural | C. architect | | D. festival | |
| 4. A. behavior | B. brilliant | C. existence | | D. impressive | |
| A. establish | B. impressive | C. successful | | D. typical | |
| 1. The cuisine of Fran | | | entence (| or replace the | e underlined word. |
| | us than that of Englan | | | | uisine of England |
| | us than which of Engla | | | amous than tha | |
| | s always been the thing | | | | |
| | rich/ the more happy | | | richest/ the ha | |
| C. The richer/ | | | D. Rich | ner and richer | happier and happier |
| 3. We think they | | | | | |
| | B. doing | | C. had | done | D. would do |
| 4. They go to church | | their God. | ~ | | 5 6 11 |
| A. celebrate | | | C. supp | ort | D. follow |
| 5. The faster we finish | | | | | |
| A. the sooner | | | | | er and sooner |
| C. the sooner | | | D. we c | can leave the s | ooner |
| 6. Of all athletes, Ale | | | D 41-1 | | 1:6:-1 |
| A. the less qua | | | | ess and less q | |
| | nd more qualified | 1: | | east qualified | |
| | eventy miles in the wro | ong direction an | | | |
| A. more panic | | | | nore panicked | |
| C. more than j | | tates adjust to - | | e and more pa | |
| 8. Most of the ethnic groups in the United States adjust to mainstream America, but may still many of their cultural customs and their native ethnic language | | | | | |
| A. retain | B. limit | c language | C. hold | | D. contain |
| | lots of new friends s | ince they | | | D. Contain |
| A. have made | | ec they | | e making - hav | ve moved |
| 11. Interestinate | | | | ma | |



| C. made - are movin | 5 | D. made - nav | e occii moving |
|--|--|--|--|
| 10 you study for these | | do. | |
| A. The harder/ the be | etter | B. The more/ | the much |
| C. The hardest/ the b | pest | D. The more l | nard/ the more good |
| 11. My neighbor is driving i | me mad! It seems that | it is at night, | he plays his music! |
| A. the less/ the more | loud | B. the less/les | S |
| C. the more late/ the | more loudly | D. the later/th | e louder |
| 12. Thanks to the progress of | of science and technolog | gy, our lives have become | me |
| A. more and more go | ood | B. better and l | better |
| C. the more and mor | e good | D. gooder and | gooder |
| 13. "Where's Tony?" "He _ | | , and he hasn't come ba | ick." |
| | B. has been going | | D. had gone |
| | | | nces the feeling of belonging. |
| A. similarity | | C. identity | D. interest |
| 15. The Sears Tower is | | 500 5C 18 | |
| | B. the more tall | C. the tallest | D. taller and taller |
| | | | |
| III. Mark the letter A, B, C | or D to indicate the un | derlined part that nee | ds correction in each of the |
| following questions. | | r and a second | , |
| | wide adoption of a coun | le of languages that ha | ve a large number of speakers has |
| A | ride adoption of <u>a coup</u> | B | C grange name of or speakers has |
| led to the death of several le | ess nonular languages | | |
| red to the death of several re | D languages. | | |
| 2. For conclusion, the death | of local languages is an | alarming developmen | ıt. |
| A B | | D alaiming developmen | it. |
| | | riving from the Greek 1 | anguaga |
| 3. Over fifty thousand Engli | Sil words <u>nave been der</u> | IVING HOM ME GIECK I | anguage. |
| | und the culture religion | | are travelling to and a little research |
| 4. It is important to understa | ind the culture religion | of the country that you | are travelling to and a little research |
| | A | | |
| | A | В | C |
| before you leave will help to | A | | |
| before you leave will help to | A remendous. | В | С |
| before you leave will help to 5. Linguists aware that a lan | A remendous. D guage becoming extinc | B t does not necessarily to | |
| before you leave will help to 5. Linguists aware that a lan A | A remendous. | В | С |
| 5. Linguists aware that a lan A have all died. | A remendous. D guage becoming extinc | B t does not necessarily to | С |
| 5. Linguists <u>aware that</u> a land A have all died. | A remendous. D reguage becoming extince B | B t does not necessarily to C | C mean that the people who spoke it |
| before you leave will help to 5. Linguists aware that a land A have all died. D 6. It is our duty to critically | A remendous. D reguage becoming extince B | B t does not necessarily to C which we must preserv | С |
| before you leave will help to 5. Linguists aware that a land A have all died. D 6. It is our duty to critically A | A remendous. D remendous becoming extince B | t does not necessarily to C which we must preserve | C mean that the people who spoke it |
| before you leave will help to 5. Linguists aware that a land A have all died. D 6. It is our duty to critically | A remendous. D remendous becoming extince B | t does not necessarily to C which we must preserve | C mean that the people who spoke it |
| before you leave will help to 5. Linguists aware that a land A have all died. D 6. It is our duty to critically A specific cultural identities, y | A remendous. D remendous becoming extince B examine the elements, you which we can be proud. | B t does not necessarily to C which we must preserve | mean that the people who spoke it re, which will be maintained as our C |
| before you leave will help to 5. Linguists aware that a land A have all died. D 6. It is our duty to critically A specific cultural identities, y | A remendous. D remendous becoming extince B examine the elements, you which we can be proud. | B t does not necessarily to C which we must preserve | C mean that the people who spoke it |
| before you leave will help to 5. Linguists aware that a land A have all died. D 6. It is our duty to critically A specific cultural identities, you 6. It is our duty to critically A | A remendous. D remendous becoming extince B remembers, you can be proud. D rexamine the elements, you can be proud. | B t does not necessarily to C which we must preserve | mean that the people who spoke it re, which will be maintained as our C |
| before you leave will help to 5. Linguists aware that a land A have all died. D 6. It is our duty to critically A specific cultural identities, y 6. It is our duty to critically | A remendous. D remendous becoming extince B remembers, you can be proud. D rexamine the elements, you can be proud. | t does not necessarily to C which we must preserve B | mean that the people who spoke it re, which will be maintained as our re, which will be maintained as our |
| before you leave will help to 5. Linguists aware that a land A have all died. D 6. It is our duty to critically A specific cultural identities, you 6. It is our duty to critically A | A remendous. D remendous becoming extince B remembers, you can be proud. D rexamine the elements, you can be proud. | t does not necessarily to C which we must preserve B | mean that the people who spoke it re, which will be maintained as our re, which will be maintained as our |
| before you leave will help to 5. Linguists aware that a land A have all died. D 6. It is our duty to critically A specific cultural identities, you 6. It is our duty to critically A | A remendous. D remendous becoming extince B remembers, you can be proud. D rexamine the elements, you can be proud. | t does not necessarily to C which we must preserve B | mean that the people who spoke it re, which will be maintained as our re, which will be maintained as our |
| before you leave will help to 5. Linguists aware that a land A have all died. D 6. It is our duty to critically A specific cultural identities, you 6. It is our duty to critically A | A remendous. D remendous. D remendous. D required becoming extince B rements, year which we can be proud. D rexamine the elements, year which we can be proud. D revenue can be proud. D revenue can be proud. D | t does not necessarily to C which we must preserve B which we must preserve B | mean that the people who spoke it re, which will be maintained as our re, which will be maintained as our re, which will be maintained as our |
| before you leave will help to 5. Linguists aware that a land A have all died. D 6. It is our duty to critically A specific cultural identities, you 6. It is our duty to critically A specific cultural identities, you | A remendous. D remendous. D remendous. D remendous. D remendous. D remendous. B rem | t does not necessarily to C which we must preserve B which we must preserve B | mean that the people who spoke it re, which will be maintained as our re, which will be maintained as our re, which will be maintained as our |
| before you leave will help to 5. Linguists aware that a land A have all died. D 6. It is our duty to critically A specific cultural identities, y 6. It is our duty to critically A specific cultural identities, y IV. Mark the letter A, B, C | A remendous. D remendous. D remendous. D remendous. D remendous. D remendous. B rem | t does not necessarily to C which we must preserve B which we must preserve B | mean that the people who spoke it re, which will be maintained as our re, which will be maintained as our re, which will be maintained as our |
| before you leave will help to 5. Linguists aware that a land A have all died. D 6. It is our duty to critically A specific cultural identities, you 6. It is our duty to critically A specific cultural identities, you IV. Mark the letter A, B, C 1. The best way to preserve A. alive | A remendous. D remendous. D remendous. B rem | t does not necessarily to C which we must preserve B which we must preserve B rect answer to each of it C. life | mean that the people who spoke it re, which will be maintained as our re, which will be maintained as our C the following questions. |
| before you leave will help to 5. Linguists aware that a land A have all died. D 6. It is our duty to critically A specific cultural identities, y 6. It is our duty to critically A specific cultural identities, y IV. Mark the letter A, B, C 1. The best way to preserve A. alive 2. Culture helps people | A remendous. D remendous. B rem | t does not necessarily to C which we must preserve B which we must preserve B rect answer to each of the control of the con | mean that the people who spoke it re, which will be maintained as our re, which will be maintained as our C the following questions. |
| before you leave will help to 5. Linguists aware that a land A have all died. D 6. It is our duty to critically A specific cultural identities, y 6. It is our duty to critically A specific cultural identities, y IV. Mark the letter A, B, C 1. The best way to preserve A. alive 2. Culture helps people A. adapt | A remendous. D remendous. B rem | t does not necessarily to C which we must preserve B which we must preserve B rect answer to each of the control of the con | mean that the people who spoke it re, which will be maintained as our re, which will be maintained as our C f the following questions. D. lively D. fit |
| before you leave will help to 5. Linguists aware that a land A have all died. D 6. It is our duty to critically A specific cultural identities, y 6. It is our duty to critically A specific cultural identities, y IV. Mark the letter A, B, C 1. The best way to preserve A. alive 2. Culture helps people A. adapt 3. A broad definition of | A remendous. D remendous. B rem | t does not necessarily to C which we must preserve B which we must preserve B rect answer to each of the control of the con | mean that the people who spoke it re, which will be maintained as our re, which will be maintained as our C the following questions. D. lively |
| before you leave will help to 5. Linguists aware that a land A have all died. D 6. It is our duty to critically A specific cultural identities, y 6. It is our duty to critically A specific cultural identities, y IV. Mark the letter A, B, C 1. The best way to preserve A. alive 2. Culture helps people A. adapt 3. A broad definition of blent. | A remendous. D remendous. D remendous. B rem | t does not necessarily to C which we must preserve B which we must preserve B rect answer to each of the control of the con | mean that the people who spoke it re, which will be maintained as our re, which will be maintained as our C f the following questions. D. lively D. fit |
| before you leave will help to 5. Linguists aware that a land A have all died. D 6. It is our duty to critically A specific cultural identities, y 6. It is our duty to critically A specific cultural identities, y IV. Mark the letter A, B, C 1. The best way to preserve A. alive 2. Culture helps people A. adapt 3. A broad definition of blench A. assimilation | A remendous. D remendous. D remendous. B rem | t does not necessarily to C which we must preserve B which we must preserve B rect answer to each of the control of the con | mean that the people who spoke it re, which will be maintained as our re, which will be maintained as our C f the following questions. D. lively D. fit rent characteristics, come together and D. urbanization |
| before you leave will help to 5. Linguists aware that a land A have all died. D 6. It is our duty to critically A specific cultural identities, y 6. It is our duty to critically A specific cultural identities, y IV. Mark the letter A, B, C 1. The best way to preserve A. alive 2. Culture helps people A. adapt 3. A broad definition of blend. A. assimilation 4. Many new immigrants ha | A remendous. D remendous. B | t does not necessarily to C which we must preserve B which we must preserve B which we must preserve B rect answer to each of the control | mean that the people who spoke it re, which will be maintained as our re, which will be maintained as our C the following questions. D. lively D. fit tent characteristics, come together and D. urbanization ure. |
| before you leave will help to 5. Linguists aware that a land A have all died. D 6. It is our duty to critically A specific cultural identities, y 6. It is our duty to critically A specific cultural identities, y IV. Mark the letter A, B, C 1. The best way to preserve A. alive 2. Culture helps people A. adapt 3. A broad definition of blench A. assimilation | A remendous. D remendous. B rem | t does not necessarily to C which we must preserve B which we must preserve B which we must preserve B rect answer to each of the control | mean that the people who spoke it re, which will be maintained as our re, which will be maintained as our C f the following questions. D. lively D. fit rent characteristics, come together and D. urbanization |



| landscapes in England are | e at of being ! | lost. | | |
|-------------------------------|----------------------|-----------------------|-----------------------|----------------------------|
| A. danger | B. edge | C. ease | D. risk | |
| V. Mark the letter A, B, | C or D to indicate | the correct response | to each of the follo | owing exchanges. |
| 1. Alex: "Thank you for t | | | | |
| A. It's my pleasur | | | now what time that | |
| C. I'd love to com | e. What time? | | Do you have time fo | • |
| 2. Alex: "How have you | been recently?" | Amy: " | | |
| · | . B. It's too late | . C. F | Pretty busy, I think. | D. No, I'll not |
| be busy. | | | | |
| 3. Jenny: "Thanks for the | nice gift you boug | ght to us!" P | eter: " " | |
| | ou know how muc | | B. Not at all, do | n't mention it. |
| | ing, I myself don't | | D. Welcome! it' | s very nice of you. |
| 4. Jenny: "You must have | | | | |
| | | | | D. You are welcome. |
| VI. Mark the letter A, B, | C. or D to indicate | e the sentence that i | s closest in meanin | g to each of the following |
| questions. | | | | |
| 1. It is hard for linguists t | o draw the line bet | ween languages and | dialects. | |
| A. Linguists find | hard to draw the lin | ne between language | es and dialects. | |
| | | line between langua | | |
| | | lina hatsuaan langua | | |

6. The latest heritage at risk register revealed that 5,831 listed buildings, monuments, archaeological sites, and

- C. Linguists find it hard to draw the line between languages and dialects.
- D. Linguists find it is hard to draw the line between languages and dialects.
- 2. Cultural changes have never been as accelerated as they are now during the globalization.
 - A. Never before cultural changes have been as accelerated as they are now during the globalization.
 - B. Never before cultural have changes been as accelerated as they are now during the globalization.
 - C. Never before have been cultural changes as accelerated as they are now during the globalization.
 - D. Never before have cultural changes been as accelerated as they are now during the globalization.
- 3. Many immigrants do not want their children to suffer from not speaking dominant language well, as they did.
 - A. Many immigrants do not want their children to speak dominant language as worse as they did.
 - B. Many immigrants want their children to speak dominant language better than they did.
 - C. Many immigrants want their children to speak dominant language as well as they did.
 - D. Many immigrants want to speak dominant language as well as their children can.

VII. Mark the letter A, B, C or D to indicate the sentence that best combines each pair of sentences in the following questions.

- 1. Sacred texts and ceremonies can seem confusing with no one there to guide. Young people find an expert willing to explain their significance.
 - A. Although sacred texts and ceremonies can seem confusing with no one there to guide, young people are forced to find an expert willing to explain their significance.
 - B. Because sacred texts and ceremonies can seem confusing with no one there to guide, so young people are willing to find an expert to explain their significance.
 - C. For sacred texts and ceremonies can seem confusing with no one there to guide, young people might find an expert willing to explain their significance.
 - D. Since sacred texts and ceremonies can seem confusing with no one there to guide, young people are supposed to find an expert willing to explain their significance.
- 2. Culture, language, facilities or economy level of the family are different. Vocal guidelines and acting in daily activities are the ways of the life experience knowledge transfer.
 - A. Vocal guidelines and acting in daily activities are the ways of the life experience knowledge transfer despite of different culture, language, facilities or economy level of the family.
 - B. Vocal guidelines and acting in daily activities are the ways of the life experience powledge transfer regardless of different culture, language, facilities or economy level of the family.
 - C. Vocal guidelines and acting in daily activities are the ways of the life experience knowledge transfer due to different culture, language, facilities or economy level of the family.
 - D. Vocal guidelines and acting in daily activities are the ways of the life experience knowledge transfer although different culture, language, facilities or economy level of the family.



