NAME: _____CLASS: _____

Unit 5. CULTURAL IDENTITY

Part III. GRAMMAR

Exercise 6. Mark the letter A, B, C or D to indicate the correct answer to each of the following questions.

51. How long ____ Gerry?

A. has you been knowing B. has you know C. have you been knowing D. have you known

52. How many times ____ New York?

A. has Charles been visiting B. has Charles visited

C. have Charles been visiting D. have Charles visited

53. She ____ French words for hours, but she still doesn't remember all of them.

A. has been learning B. has been learnt C. has learnt D. have been learning

54. My father ____.

A. has never smoked B. have never smoked

C. has never been smoking D. have never been smoking

55. Oh dear, the light ____ all night.

A. has been burning B. has burnt C. has burned D. have burning

56. We ____ Lisa recently.

A. hasn't seen B. haven't seen C. haven't been seeing D. haven't been seen

57. I ____ fifteen phone calls this morning.

A. has been making B. have been making C. have been made D. have made

58. ____ anything so strange in your life?

A. Have you ever been hearing B. Have ever you been hearing

C. Have you ever heard D. Have you ever heared

59. You're red in the face. ____

A. Has you ran? B. Have you been runned?

C. Have you ran? D. Have you been running?

60. The sun ____ since this morning.

A. has shining B. has shined C. has shone D. has been shining

61. How long ____ the drums?

A. have you been playing B. you have played C. have you playing D. have you played

62. The phone bill is enormous. You ____ your boyfriend in Australia, ____?

A. have been called - have you B. have called - haven't you

C. have been calling - haven't you D. has called - hasn't you 63.

63. He ____ on his essay all day, but he ____ yet.

A. has been writing - has not finished B. has writing - has not been finishing

LIVEWORKSHEETS

C. have been written - have not finished D. has written - has not been finishing

64. John ____ for the government since he graduated from Harvard University. Until recently, he ____ his work, but now he is talking about retiring.

A. has been working - has not enjoyed B. has writing - has been finishing

C. has worked - has been enjoying D. has worked - have enjoyed

65. Lately, I ____ about changing my career because I ____ dissatisfied with the conditions at my company.

A. have been thinking - have become B. have been thinking - have been become

C. have thought - have become D. have thought - have been becoming

66. My job gets ____ every year.

A. harder and harder B. harder and more harder

C. more harder and harder D. more and more harder

67. She's getting over her operation. She feels ____.

A. gooder and gooder B. better and better

C. more better and better D. more and more better

68. The market for tablets is becoming ____ all the time.

A. competitiver and competitiver B. more and more competitive

C. more competitiver and competitiver D. more competitive and competitive

69. My dad's eyesight is getting ____. He can hardly see anything these days.

A. more worser and worser B. more and more worse

C. worse and worse D. worser and worser

70. It's time you tidied your room. It's getting ____.

A. messier and messier B. more Messier and messier

C. more messy and messy D. more and more messy

71. Visitors can ____ various types of "ao dai" costumes for free at the Ha Noi Global Cultural Center.

A. dress up:trang điểm B. put on: mặc vào C. try on: thử D. wear out: hao mòn

72. Charles Dickens was born in Portsmouth, Hampshire in 1812, but relocated to and ____ in Camden Town in London.

A. came back B. called away:gọi/mời đi đâu C. grew up D. left out: bỏ sót, ko bao gồm

73. It's easy to ____ your parents for granted.

A. get B. have C. make D. take

74. Every year several languages ____. Some people think that this is not important because life will be easier if there are fewer languages in the world.

A. die away B. die out C. die off D. die down

75. In all social systems, there is a minority group which is looked ____ by others in that culture and kept ____ of mainstream society.

A. back on – up B. down on - out C. out of – down D. through - back

LIVEWORKSHEETS

76. *Xoan* singing is a vocal art of villages in the ancestral land of Phu Tho. It has been ____ for generations and the oral tradition is still very much alive today.

A. handed down B. landed on C. passed by: trôi qua D. taken over tiếp quản

77. Geographical position has given India a chance to develop a ____ culture and this cultural ____ is a big "pull" factor for travelers from different countries.

A. unique – unique B. unique - uniqueness

C. uniqueness – unique D. uniqueness - uniqueness

78. Most companies show ____ against the obese.

A. prejudice B. prejudicing C. Prejudge: kết án trước D. prejudging

79. Greek and Latin are the ____ sources of the international scientific vocabulary.

A. predominant B. predominance C. predominated D. predominating

80. Viet Nam's Hung Kings worshiping ____ in Phu Tho Province has become part of the world's intangible cultural heritage.

A. ritual B. ritualism C. ritualistic D. ritualizing

81. ____, but would you mind helping us on our essay?

A. Sorry to bother you B. Sorry for bothering

C. Sorry for such a bother D. Sorry for having bothered you

82. Many parents afraid that their children are becoming less familiar ____ their traditions.

A. to B. from C. for D. against

83. Since moving to another country, some people decide to follow the customs of the new country, while ____ prefer to keep their own customs.

A. another B. other C. others D. the other

84. The best way to preserve your culture is to keep it ____.

A. alive B. living C. life D. lively

85. Culture helps people ____ to the world around them.

A. adapt B. change C. alter D. fit

86. A broad definition of ____ is when two separate items, each with different characteristics, come together and blend.

A. assimilation B. diversity C. preservation D. urbanization

87. Many new immigrants have not yet assimilated fully ____ the new culture.

A. into B. with C. in D. by

88. Some people feel a strong ____ to keep their cultural identities.

A. craving: thèm muốn B. pressure C. urge D. wish

89. The latest heritage at risk register revealed that 5,831 listed buildings, monuments, archaeological sites, and landscapes in England are at ____ of being lost.

A. danger B. edge C. ease D. risk

LIVEWORKSHEETS

90. The objective is to promote the role of inhabitants and communities in the development of a modern architecture imbued ____ national identity. (imbue: thấm đẫm,nhuộm)

A. against B. by C. for D. with

Part IV. SPEAKING

Exercise 7. Mark the letter A, B, C or D to indicate the correct response to each of the following exchanges.

91. Alex: "Thank you for taking the time to come here in person."

Amy: "____"

A. It's my pleasure.
B. I don't know what time that person comes.
C. I'd love to come. What time?
D. Do you have time for some gossip?

92. Alex: "How have you been recently?"

Amy: "____"

A. By bus, I think.
B. It's too late.
C. Pretty busy, I think.
D. No, I'll not be busy.

93. Jenny: "Thanks for the nice gift you bought to us!"

Peter: "____"

A. All right. Do you know how much it costs?
B. Not at all, don't mention it.
C. Actually speaking, I myself don't like it.
D. Welcome! it's very nice of you.

94. Jenny: "You must have found reading my essay very tiring."

Peter: "____ I enjoyed it."

A. Not in the least. *Ít nhất thì không*
B. Just in case. *Dự phòng thôi*
C. At all costs. *Bằng mọi giá*
D. You are welcome. *Không có chi.*

95. Jenny: "You are so patient with us."

Mrs. Green: "____"

A. I'm fine, thanks.
B. Thanks, that's nice of you to say so.
C. Thanks. Have a nice trip.
D. I know. I have trouble controlling my temper.

96. Tom: "Can I have another cup of tea?"

Mrs. Green: "____"

A. Be yourself. *Hãy bình tĩnh*
B. Do it yourself. *Hãy tự mình làm*
C. Help yourself. *Hãy cứ tự nhiên*
D. Allow yourself. *Hãy cho phép bản thân*

97. Ken: "Where is your studying group going to meet next weekend?"

Mark: "____"

A. We are too busy on weekdays.
B. The library could be best.
C. Why don't you look at the atlas?
D. Studying in a group is great fun!

98. John: "Do you think that people should protect their cultural identities in the age of globalization?"

Jane: "____"

A. Of course not, you bet!
B. Well, that's very surprising.

LIVEWORKSHEETS

C. There is no doubt about it. D. Yes, it's an absurb idea.

99. Kay: "I don't do that if I were you."

Amy: "____"

A. I'd rather you didn't. B. It's out of question. : Điều đó không thể được

C. Wouldn't you? Why? D. Would you, really?

100. Jenny: "I think that some languages will no longer be spoken."

Anna: "____"

A. Don't you think so? B. I'm afraid so.

C. I agree. It sounds nice. D. Let's speak up.

101. "It was very kind of you to help me out, Paul?"

Paul: "____"

A. I'm glad you like it. B. Thanks a million.

C. That was the least I could do. D. You can say that again.

102. Amy: "Would you mind sending those flowers to Mrs. Brown?""

Mark: "____"

A. He wouldn't mind. B. I would if I were you.

C. No, I can handle it myself. D. Sure, I'll do it now.

103. Mary: "I'll never do that again".

Linda: "Me ____."

A. do so B. too C. neither D. either

105. Jane: "Don't fail to send your parents my regards."

Ben: "____"

A. You are welcome. B. Good idea, thanks. C. Thanks, I'll. D. It's my pleasure.

Part V. READING

Exercise 8. Read the following passage and mark the letter A, B, C or D to indicate the correct word or phrase that best fits each of the numbered blanks.

Why is culture important and how does it answer the question "(106) ____ *is cultural identity?"*? Culture is the underlying *(cơ bản)* (107) ____ of traditions and beliefs that help a person (108) ____ to the world around them. It is the basis (109) ____ any superstitions they may have. It is the aversion (sự ác cảm/ghét) to (110) ____ types of meat, or which days you can work on. Culture gives us a definite starting point when beginning to (111) ____ for our roots. Knowing (112) ____ a person comes from will help to define how they look at their family obligations as (113) ____ as how they celebrate important milestones in life. As a person has given up their cultural identity, they (114) ____ can identify themselves with the things that were (115) ____ the most important things in their lives. They lose direction. As time (116) ____ by and they continue to forget about their past and their natural traditions, their identity becomes less and less (117) ____.

LIVEWORKSHEETS

106. A. How	B. Which	C. Why	D. What
107. A. institution	B. foundation	C. organization	D. principle
108. A. relate	B. relating	C. related	D. to relate
109. A. in	B. for	C. of	D. to
110. A. especial	B. special	C. specific	D. typical
111. A. find	B. look	C. search	D. seek
112. A. by which	B. how	C. when	D. where
113. A. long	B. much	C. soon	D. well
114. A. any longer	B. any more	C. no longer	D. no more
115. A. at once	B. once	C. one time	D. for once
116. A. goes	B. flies	C. passes	D. walks
117. A. pronouncing	B. pronounce	C. pronounced	D. been pronouncing

Part VI. WRITING

Exercise 11 Mark the letter A, B, C. or D to indicate the sentence that is closest in meaning to each of the following questions.

131. It is hard for linguists to draw the line between languages and dialects.

A. Linguists find hard to draw the line between languages and dialects.

B. Linguists find it hard drawing the line between languages and dialects.

C. Linguists find it hard to draw the line between languages and dialects.

D. Linguists find it is hard to draw the line between languages and dialects.

132. Cultural changes have never been as accelerated as they are now during the globalization.

A. Never before cultural changes have been as accelerated as they are now during the globalization.

B. Never before cultural have changes been as accelerated as they are now during the globalization.

C. Never before have been cultural changes as accelerated as they are now during the globalization.

D. Never before have cultural changes been as accelerated as they are now during the globalization.

133. Many immigrants do not want their children to suffer from not speaking dominant language well, as they did.

A. Many immigrants do not want their children to speak dominant language as worse as they did.

B. Many immigrants want their children to speak dominant language better than they did.

C. Many immigrants want their children to speak dominant language as well as they did.

D. Many immigrants want to speak dominant language as well as their children can.

134. I think childhood is the best time to learn languages well.

A. According to my opinion, children are the best to learn languages well.

B. In my opinion, there is no time that is better than childhood to learn languages well.

C. My opinion is that we can learn languages well only in our childhood.

D. To me, there is no time that is as good as childhood to learn languages well.

LIVEWORKSHEETS

135. People often mistakenly think that children can learn to speak only one language well.

A. Children are often believed to be able to speak only one language well and it's true.

B. It is often believed that children cannot learn to speak several languages.

C. It is not true that children can learn to speak only one language well.

D. It is normal to believe that children can learn to speak only one language well.

136. There are over fifty ethnic groups but we all use Vietnamese as the official language.

A. Although there are over fifty ethnic groups, we all use Vietnamese as the official language.

B. Despite there are over fifty ethnic groups, we all use Vietnamese as the official language.

C. However, there are over fifty ethnic groups, we all use Vietnamese as the official language.

D. In spite of using Vietnamese as the official language, there are over fifty ethnic groups.

137. There's no point in preventing people from shifting to a different language.

A. It is possible to prevent people from shifting to a different language.

B. It's useless to prevent people from shifting to a different language.

C. People will be prevented from shifting to a different language though it's hard.

D. No one wants to prevent people from shifting to a different language.

138. Languages allow people to experience and share their cultures.

A. People are able to experience and share their cultures through languages.

B. People are not allowed to experience and share their cultures without languages.

C. People must experience and share their cultures by languages.

D. People cannot experience and share their cultures without languages.

139. Preserving cultural identities in international world is a matter of great dispute.

A. It is a great dispute as cultural identities should be preserved in international.

B. No matter how great dispute is, cultural identities should be preserved in international.

C. That the dispute of preserving cultural identities in international world is a great matter.

D. The fact that cultural identities should be preserved in international world is a matter of great dispute.

LIVEWORKSHEETS