

I. Pronunciation

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| 1. A. <u>c</u> ustom | B. <u>u</u> nity | C. scu <u>l</u> pture | D. fu <u>n</u> ny |
| 2. A. <u>h</u> ost | B. wo <u>r</u> ship | C. <u>f</u> old | D. <u>r</u> ose |
| 3. A. <u>h</u> erd | B. <u>h</u> our | C. <u>h</u> onest | D. ve <u>h</u> icle |
| 4. A. <u>r</u> eflect | B. <u>s</u> pecial | C. acce <u>p</u> t | D. <u>s</u> ense |
| 5. A. na <u>t</u> ion | B. genera <u>t</u> ion | C. ac <u>t</u> ion | D. ques <u>t</u> ion |

II. Stress

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| 6. A. manner | B. reflect | C. collect | D. accept |
| 7. A. special | B. passive | C. cattle | D. diverse |
| 8. A. unity | B. belonging | C. energy | D. tolerate |
| 9. A. nomadic | B. volunteer | C. lemonade | D. picturesque |
| 10. A. custom | B. unique | C. costume | D. worship |

III. SYNONYMS (từ đồng nghĩa)

11. It is impolite of him to **look down on** the teacher and behave rudely.
 A. respect B. disrespect C. reflect D. accept
12. Festivals are often held to **reflect** national unity.
 A. show B. control C. follow D. pass
13. I can't imagine her **patience** with some noisy students.
 A. honesty B. tolerance C. energy D. politeness

IV. ANTONYMS (từ trái nghĩa)

14. My parents prefer wearing **traditional** clothes.
 A. old B. diverse C. unique D. modern
15. Are you used to **nomadic** lifestyle?
 A. changing B. settled C. mobile D. special

V. Put the words into the correct form

16.(accord) to tradition, we have a reunion meal on Tet.
17. The house isdecorated. (beauty)
18. The tradition of making conical hats is passed down among different.....(generate)
19. An altar is.....placed in a sacred and high place. (customary)
- 20.....belongings mustn't be left outside. (value)

VI. Choose the correct answer

1. The notice on the wall says that visitors _____ touch tangible objects in the museum.

- A. must B. mustn't C. don't have to D. not have to
2. Traditionally, women used to wear Ao Dai on special _____
- A. costumes B. occasions C. situations D. days
3. In some Vietnamese primary schools, pupils _____ from writing with their left hand.
- A. are allowed B. are not allowed C. prohibited D. are prohibited
4. In Vietnam, we _____ the tradition of worshipping our ancestors.
- A. break B. has C. follow D. reflect
5. When having meals, you should never chew with your _____ open.
- A. cheek B. eye C. mouth D. teeth
6. You _____ buy a new buffalo-drawn cart. This one is still acceptable.
- A. mustn't B. must C. have to D. don't have to
7. My dad doesn't mind _____ the compliments on her dress.
- A. accept B. accepting C. to reflect D. reflecting
8. My buffalo ploughs _____ than I thought.
- A. quicker B. quicklier C. more quickly D. be quick
9. We enjoy our family customs because they provide us with a sense of _____
- A. belonging B. missing C. worrying D. surrounding
10. Bowing in Japan _____ appreciation and respect to other people.
- A. accepts B. provides C. passes down D. reflects

VII. Rewrite sentences without changing its meaning.

1. City houses are more expensive than country houses.
=> Country housescity houses.
2. It's against the law to steal things in the supermarket.
=> You.....in the supermarket.
3. I've never seen a more picturesque village than this one.
=> This village is.....I have ever seen.
4. No other countries in the world are more densely populated than China.
=> China is.....in the world.
5. Mum got up earlier than Dad yesterday.
=> Dad didn't.....Mum yesterday.
6. I pick up more apples than her.
=> She doesn't.....
7. It isn't necessary for him to attend the training.

=> He.....

8. We have passed down this tradition for many years.

=> This tradition

9. It's the custom that we raise fund for flooded victims.

=> It's the custom for.....

10. Students have to book in advance to use computers in the library.

=> It's necessary.....

VIII. Put the verbs into the correct forms.

1. Some wedding rituals are very complex and hard(remember)

2. Guests(not/allow).....(sit) in front of the altar.

3. You must.....(show) your identity card before.....(enter) the museum.

4. Some food.....(bring) to the party by Peter yesterday.

5. Smoking(ban) in public places.

6.(Take) up yoga can help me keep fit.

7. The statue.....(move) when it was broken.

8. We have a tradition of.....(place) a chopstick on the top of the bowl.

IX. Correct ONE mistake

1. (A) In the past, children (B) must live (C) with their parents after they (D) got married.

2. If you want (A) to have a (B) health check, it is important (C) booking (D) in advance.

3. Our father (A) is going to come home very (B) late today, so we (C) mustn't wait (D) for him.

4. We (A) haven't visited our grandparents (B) for a month, (C) so let's invite them (D) for a dinner tonight.

5. You (A) may believe it or not, (B) but in Denmark, cemeteries are common places (C) for people (D) hanging out.

X. Reading

Ancestor Worship

Ancestor worship is a (1)_____ practice based on the belief that one's ancestors possess supernatural powers, such as gods, angels, saints, or demons.

Ancestor worship in some cultures honors the deeds, memories, and sacrifice of (2)_____ dead. Much of the worship includes visiting the ancestors at their graves, making offerings to them to provide for their welfare in the afterlife.

Spirit money (also called Hell Notes) (3)_____ as an offering to ancestors as well for the afterlife. The living (4)_____ the ancestors as “guardian angels” to them, perhaps in protecting them from serious accidents, or guiding their path in life.

Anniversary rites for deceased member (5)_____ place every year. Sacrificial food is offered, and living members of the family (6)_____ in the ceremony in ritual order based on age and generation.

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| 1. A. religion | B. religious | C. religiously | D. religions |
| 2. A. a | B. an | C. the | D. X |
| 3. A. burns | B. burned | C. is burned | D. was burned |
| 4. A. reflect | B. regard | C. respect | D. return |
| 5. A. take | B. make | C. show | D. bring |
| 6. A. commemorate | B. participate | C. remember | D. protect |

XI. Read and choose the correct answer

Marriage and family are very important in Viet Nam. In the countryside, parents often arrange marriages; divorce remains uncommon, though is more frequent in cities. In traditional Vietnamese families, roles are fixed. The man of the house is responsible for supporting the family's **budget**. Older children help to look after younger siblings. The woman of the house looks after her parents, husband and children. In rural areas, women also do much **agricultural** work. Vietnamese women live by the "four virtues": hard work, beauty, refined speech and excellent conduct.

The Vietnamese attach great importance to two traditional family responsibilities: to care for their parents in their old age and to worship them after death. In each Vietnamese family, there is at least one altar on which there are the pictures of their ancestors. Family members worship their ancestors because they think parents after death will go to live in another world and this altar is the place where the ancestors' souls live in. Therefore, every day Vietnamese people lay flowers or sometimes fruits on the altar for the belief that those ancestors will enjoy **them**.

1. The word “budget” is closest in meaning to _____

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| A. happiness | B. economy | C. communication | D. meal |
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2. Who mainly takes care of the family?

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| A. the man | B. older children | C. younger siblings | D. the woman |
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3. The word “agriculture” is closest in meaning to _____

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| A. farming | B. important | C. necessary | D. economic |
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4. The word “them” refers to _____

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| A. flowers | B. ancestors | C. altars | D. flowers and fruits |
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