



Activity 5

Which part of the legend do you like best? In order to ensure your understanding, match the paragraphs with the main ideas.

Paragraphs	Main Ideas
1	a couple left on Kamboi Rama mountain
2	how Kamboi people earned foods
3	the discovery of the holy stone
4	the fire
5-6	the feast
7-9	God Iriwonawani's anger
10-12	Irimiami's and Isoray's curiosity
13-14	villages in Kamboi Rama mountain



Activity 6

Now, learn about the story structures. Reread 'The Legend of The Holy Stone.' Answer the questions provided in the table with details from the story and highlight the expressions.

Structures	Text	Language Features
Orientation: • Who are the characters? • When did the story take place?	A long time ago, Kamboi Rama mountain, there were two villages, Kamboi Rama and Aroempu. Kamboi Rama was a residence for Kamboi people, and Aroempu was a sago plantation owned by God Iriwonawani, who also owned a <i>tifa</i> . Whenever the <i>tifa</i> sounded, all Kamboi people would gather. Every	Highlight the expressions to show: • Characters (E.g.:a sago plantation owned by God Iriwonawani, who also owned a tifa.

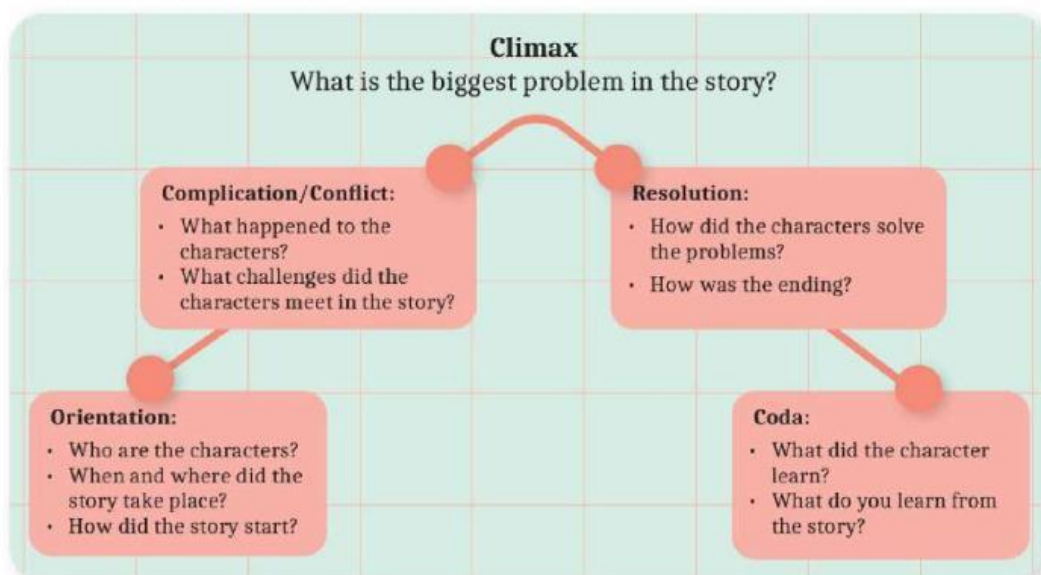
Structures	Text	Language Features
- Where did the story take place? - How did the story start?	day, the Kamboi women would go to Aroempu taking sago for their meals. As time passed by, the sago trees were becoming scarcer. God Iriwonawani got really angry, "Get out of here! Don't just take but sow and plant!" Being scared, Kamboi people migrated to the coastal area and named themselves Randuayaivi. However, upon the mountain, there still lived a couple of husband and wife, Irimiami and Isoray.	- Setting of time (E.g.: long time ago) - Setting of place (E.g.: upon Kamboi Rama Mountain) Find more.
Complication: - What happened to the characters? - What challenges did the characters encounter in the story? Climax: - What is the biggest problem in the story?	One day, on their way home after a hunt in the jungle, tired, Irimiami and Isoray decided to rest. Irimiami sat on the ground leaning on a tree. Meanwhile, Isoray was still finding a place to sit. She saw a large stone and thought that it would be comfortable to sit on it. As she sat, all of a sudden, Isoray shouted and jumped off the stone. "Ouch! The stone is so hot that I almost got burned!" Isoray cried. "What is it, dear?" Irimiami who almost fell asleep immediately stood up, startled by his wife's screams. "I don't know what happened either, but this stone feels really hot." answered Isoray in panic. A short time later, in their astonishment, wisps of smoke came out of that stone. Being curious, Irimiami tried to sit on that stone. "Ouch! It's really hot!" he shouted. Becoming more curious, that couple decided to test the stone's heat. "How if we put this venison on that stone?" said Irimiami.	Highlight the words to show: - Sequence of events (E.g.: one day) - Problems or conflicts (E.g.: shouted and jumped off, cried) Find more.



Structures	Text	Language Features
	“Let’s just try, dear,” answered Isoray. Exquisite smells came from the burning meat. As it was ready, they ate them up. “What delicious meat,” Irimiami said happily. Still being unsatisfied with what they had found, they continued testing the stone. “Let’s try to put these bamboo stem on it,” said Isoray. “Let’s try these grass and leaves,” Irimiami added. “How about that timber!” shouted Isoray. Day by day, they kept on testing the stone. One a bright day, they gathered more grasses and put them on the stone. The grasses burned quickly and spread to the surrounding plants, the fire got bigger. They started to panic. “My husband, we’ve burned this place.” Isoray cried in fear. “It’s a big disaster and we can’t stop it in our own. So, let’s meet God Iriwonawani for help,” said Irimiami in tremble. They ran to God Iriwonawani. “My Lord, please help us put out the fire,” begged them. “Well, I shall help on the condition that you stop that harming act of yours,” said the God. “We promise, my Lord,” they said. With magical power, the fire could finally be stopped. Nevertheless, it seemed that they had not learned from their mistakes. They kept on testing the stone, until one day they started a really big fire that did not stop for seven days and nights. They were really terrified and could not do anything but asked God Iriwonawai for help.	

Structures	Text	Language Features
Resolution: • How did the characters solve the problems? • How was the ending? Coda: • What did the characters learn? • What do you learn from the story?	Finally, the sounds of the tifa were heard again after a long time. All Randuayaivi people ran to Kamboi mountain, witnessed the burning forest which was again successfully extinguished by God Iriwonawani. On the mountain, Irimiami and Isoray finally told the story of 'the holy stone.' On the following day, all Randuayaivi people came back to the mountain bringing food items. Those food items were put on the holy stone and the traditional feast took place for three days and nights. All people chanted and danced around the holy stone, worshipping it and passing the holy stone story. Since then, the people of Papua, particularly those of Yapen islands, sanctify the fire stone. The stone has become a sacred stone that they worship annually.	Highlight the expressions to show: • How the problems solved (E.g.: finally) • How the story ends (E.g.: since then) Find more.

Copy the diagram of plot structure below into your notebook



Picture 1.4. The structure of story organization



Activity 7

Read 'The Legend of The Holy Stone' again. Then, put these events in order.

	Years passed and the sago trees were becoming scarcer that made God Iriwonawani furious.
	Being curious, they put anything on the rock and let it burn until one day they accidentally caused some forest fires.
	Daily, Kamboi Rama consumed sago which was taken from God Aroempu plantation people.
	In short, God Iriwonawani helped them extinguish the fire and since that day, people kept on worshipping the stone and called it as "the holy stone"
	Kamboi people left Kamboi Rama mountain and left a husband and wife who insisted to stay there.
	When Irimiami and Isoray were about to rest, they found a hot flat rock.
	In the old days, there were Kamboi people who lived side by side with God Iriwonawani.



Activity 8

Let's have further discussion on one of the problems raised in the legend you have read. State your opinion and have a discussion with your partner.

1. Being curious of the holy stone, Irimiami and Isoray kept on testing the stone until they set the forest on fire several times. What do you think about their actions?
2. The forest had been burned due to Irimiami's and Isoray's curiosity, and that surely caused damage to the ecosystem. What actions can you take to repair that damage?