

Exercise 1. Complete the questions with the correct question words from the list below.

How much	How far	Which	Whose	Where
How often	How	Why	Who	Whom
	How many	What	When	

- _____ are you going to do this weekend? - I will just stay at home and cook some dishes.
- _____ do you go to the gym? - Twice a week.
- _____ are you so sad? - Because I've lost some money.
- _____ does this dress cost? - £50.
- _____ do you get there? - By train.
- _____ tall is your house? - 12 metres.
- _____ are you going to meet tonight? - My online friend.
- _____ shirt do you want, the blue or the black one? - The blue one.
- _____ bike is in front of my house? - Mr. Smith's, I think.
- _____ flour do you need to make your cake? - 600 grams is enough.
- _____ times have you visited Ha Noi? - 3 times.
- _____ does your new teacher look like? - He's tall.
- _____ is it from your house to the nearest bus stop? - 500 metres.
- _____ did you buy these tomatoes? - In the market.
- _____ have finished all the homework? - Laura and Jane.

Exercise 2. Underline the correct options.

- Are / Can / What** we find the most beautiful terraced fields in Mu Cang Chai?
- Is / Are / Do** performing lion dances one of the activities at the Mid-Autumn Festival?
- Were / Was / Is** there any food or drinks at yesterday's party?
- Do / Did / Were** the Kinh usually decorate their house with peach blossom at Tet?
- Are / Do / Will** you have a trip to the Viet Nam Museum of Ethnology next week?
- Is / Does / Do** it interesting to join the Hoa Ban festival?
- Were / Are / Have** they performing folk dances at the moment?
- What / How / Which** kinds of activities do the Thai often do in the Water Festival?
- Whose / Who / Whom** performance will win the first prize in the firework Festival 2023?
- Which / How / What** tall is the stilt house in your village?
- How many **days / day / daies** did you spend on your trip to Sapa?
- When / What time / How often** is the Tay's festival held annually?
- How **many / much / some** times a day do you brush your **teeths / stooth / teeth**?
- There isn't **some / any / much** rice left. We need to buy **some / much / many** if we don't want to eat **breads / bread / a bread**.
- Thanks for the party. I had so **many / some / much** fun there.

III. READING

Exercise 1. Read the passage and choose the best answers.

Viet Nam is a multi-nationality country with 54 ethnic (1) _____. The Viet (Kinh) people account (2) _____ 87% of the country's population and mainly inhabit the Red River delta, the central coastal delta, the Mekong delta and major cities. The other 53 ethnic (3) _____ groups, totalling over 8 million people, are scattered over mountain areas (covering

two-thirds of the country's territory) spreading from the North to the South. Among ethnic minorities, the largest ones are Tay, Thai, Muong, Hoa, Khmer, and Nung with a (4) _____ of around 1 million each, while the smallest are Brau, Roman, Odu with several hundred people each.

A number of ethnic minorities had (5) _____ some farming techniques. They grew rice plants in swamped (6) _____ and carried out irrigation. Others (7) _____ hunting, fishing, collecting and lived a semi-nomadic life. Each group has its own (8) _____, diverse and special. Beliefs and religions of the Vietnamese ethnic minority groups were also disparate from each other.

Adapted from: <https://www.sachmem.vn/>

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|----------------|-----------------|---------------|--------------------|
| 1. A. groups | B. team | C. minorities | D. majorities |
| 2. A. in | B. for | C. of | D. at |
| 3. A. minority | B. majority | C. small | D. large |
| 4. A. religion | B. inhabitants | C. population | D. people |
| 5. A. invented | B. developed | C. created | D. mastered |
| 6. A. pasture | B. paddy fields | C. highland | D. terraced fields |
| 7. A. did | B. made | C. went | D. used |
| 8. A. belief | B. style | C. costume | D. culture |

Exercise 2. Read the passage carefully and answer the questions.

The Dao ethnic group, which has many names such as Đông, Trại, Dìu Miền, and Kim Miền, has a total population of nearly 1 million people. They live mainly in the northern mountain provinces of Cao Bang, Ha Giang, Lao Cai, Yen Bai, Lai Chau and Tuyen Quang and the midland provinces of Phu Tho, Vinh Phuc, and Hoa Binh.

A small number of the Dao group, who traditionally live in the northern mountain provinces, have migrated to the Central Highlands. There are many subgroups differentiated by habits, customs, and costumes, for example, the Red Dao, Dao Quần Chẹt, Dao Lo Ga, White Pants Dao, and Dao Thanh Y. Each Dao group is easily identified by their costumes. Generally, a woman's costume includes a shirt, skirt, headscarf, a pair of leggings, and jewellery. A man wears a short shirt with a line of buttons. Doctor Vo Mai Phuong of the Viet Nam Museum of Ethnology says: "The Red Dao people wear red costumes from top to toe. They have red shirts, leggings, pants, headscarves, and belts. The Dao Tien are the only Dao group who wear skirts embroidered with the images of coins. The Dao Quan Chat are also called Sơn Đầu, which means painted head, because the women shave off their hair, paint their heads, and cover their heads with traditional headscarves. The White Pants Dao always wear white pants."

The Dao have maintained their traditional culture in costumes and language. Although they include many groups living in many different localities, they speak one language.

Social development and integration have affected many ethnic minority customs, but the Dao people have maintained their unique cultural values and in doing so have helped to preserve and promote the culture of Vietnam's 54 ethnic groups.

Adapted from <https://vovworld.vn/>

1. Which ethnic group is mentioned in the passage?
- | | | | |
|------------------|------------|-------------|------------|
| A. the Viet Kinh | B. the Dao | C. the Thai | D. the Ede |
|------------------|------------|-------------|------------|

2. Which of the following provinces is **NOT** mentioned as the place they live in the passage?
 A. Ha Giang B. Phu Tho C. Lai Chau D. Ca Mau
3. How is each Dao group easily identified?
 A. by their costumes B. by their traditions
 C. by their appearance D. by their language
4. Which of the following is TRUE according to the passage?
 A. A man wears a long shirt with a line of buttons.
 B. The Dao ethnic group has a total population of nearly 1.5 million people.
 C. The Dao speak one language.
 D. The Red Dao people wear red costumes from top to knee.
5. Why are the Dao Quan Chat call Sơn Đầu?
 A. Because the women shave off their hair, paint their heads, and cover their heads with traditional headscarves.
 B. Because a woman's costume includes a shirt, skirt, headscarf, a pair of leggings, and jewelry.
 C. Because they are the only Dao group who wear skirts embroidered with the images of coins.
 D. Because many groups live in many different localities.

Exercise 3. Fill each blank with a suitable word in the box to finish the passage.

passed down	highlands	language	goods
corn	artisans	minority	costume

The Hmong, or Meo, who number about 800,000, are found in villages known as giao throughout the (1) _____ of northern Viet Nam. The Hmong migrated to Viet Nam from southern China at the beginning of the 19th century.

The Hmong (2) _____ group has been subdivided into branches classified by women's (3), _____ dialect and customs. For example, the Hmong of Sa Pa are called Black Hmong because of their predominantly black clothing. The most colourful sub-group are the Flower Hmong, found in large numbers around Bac Ha in Lao Cai province, who wear bright-coloured clothes with embroidery.

(4) _____ is the main staple of Hmong people, but rice is often grown on terraces watered with the aid of irrigation. Hemp is grown to be woven into textiles, and cotton is also cultivated in some villages. As skilled (5) _____, the Hmong produce a variety of items, including handwoven indigo-dyed cloth, paper, silver jewellery, leather (6) _____, baskets and embroidery. The Hmong have no written (7) _____. Their legends, songs, folklore and proverbs have been (8) _____ from one generation to the next through the spoken word.