

In this part of the test, you will hear longer conversations. After each conversation, you will hear several questions. The conversations and questions will not be repeated. After you hear a question, read the four possible answers in your test book and choose the best answer.

31. How did the woman know that there was a meeting?

- (A) The man told her about it.
- (B) She received a text message from a club member.
- (C) She read a sign on the bulletin board.
- (D) She heard about it in her class.

32. Why will the woman participate?

- (A) She needs the money for a trip.
- (B) She has extra free time in her schedule.
- (C) She believes the cause is important.
- (D) She wants to win the raffle prize.

33. What will the woman do for the club?

- (A) She will organize a dance marathon.
- (B) She will get a prize donated for the raffle.
- (C) She will buy a dozen raffle tickets.
- (D) She will raise money by dancing for many hours.

34. Why did the man say he would buy a raffle ticket?

- (A) He wants to help the American Heart Association.
- (B) He thinks the tickets are inexpensive.
- (C) He hopes to escape the cold weather.
- (D) He needs to travel to Florida for spring break.

35. Why did the woman arrive late?

- (A) She was finishing an assignment for Professor Keane.
- (B) She had trouble finding a table in the dining room.
- (C) She was completing a quiz about optimism and pessimism.
- (D) She was discussing her test results with her professor.

36. According to the conversation, in what way does environment influence a person's outlook?

- (A) A positive environment in childhood leads to optimism.
- (B) Repeated failure early in life can lead to pessimism.
- (C) Realistic goal-setting is determined by one's environment.
- (D) An evil threat to the conscience is developed by the environment.

37. What was said about the role of conscience for pessimists and optimists?

- (A) Optimists reject it, while pessimists act on its guidance.
- (B) Pessimists view it as a threat, while optimists see it as a guide.
- (C) Both groups see it as a helpful, guiding voice.
- (D) Neither group trusts the promptings of conscience.