

Name: \_\_\_\_\_ Date: \_\_\_\_\_ List #: \_\_\_ - \_\_\_



### TRIMESTER 3 - BOOK REPORT (2020-21) PART 1/11

**Book Title:**

*(Use capital letters in each important word), for example: "The Boy in the Jungle"*

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**Number of Pages:** \_\_\_\_\_

**Author:** \_\_\_\_\_

**Illustrator:** (If there is no illustrator write: NO ILLUSTRATOR) \_\_\_\_\_

**Genre:** <https://bit.ly/3k8o0yO> \_\_\_\_\_

**Date of Publication of your book**

**(Please don't write the date of publication of the first edition):** \_\_\_\_\_

**Publisher:** \_\_\_\_\_

Name: \_\_\_\_\_ Date: \_\_\_\_\_ List #: \_\_\_ - \_\_\_