

Name: _____ Date: _____ List #: ____ - ____



TRIMESTER 3 - BOOK REPORT (2020-21) PART 1/11

Book Title:

(Use capital letters in each important word), for example: "The Boy in the Jungle"

Number of Pages: _____

Author: _____

Illustrator: (If there is no illustrator write: NO ILLUSTRATOR) _____

Genre: <https://bit.ly/3k8o0yO> _____

Date of Publication of your book

(Please don't write the date of publication of the first edition): _____

Publisher: _____

Name: _____ Date: _____ List #: ____ - ____