

Prabhupada had a devotee there, he was a sikh by birth. He joined us and Giriraji swami and myself. This devotee his name was Chaytanya Guru at the time Chaiti Gyru.

So he was driving us around and we would be going making members and collecting money to build the Vrindavan temple in Bombay. So after a while this devotee somehow got it in his mind that he should go off on his own and leave and make his own way spiritually in life.

And he took up living on Juhu beach with one Bogey Yogi with the intention of learning the art of passing a coin from one ear out the other ear. So before he had done this he was already canvassing from our members collecting on his own. So i had approached Prabhupada, that Srila Prabhupada this person we have to write something to our members to warn them about this person. So Prabhupada was a little hesitant to do that. Then finally.. You know... but he was not ready to give up on this devotee. But when this devotee finally started to live with that Bogey Yogi, i said: Prabhupada now it's reached the limit. You know this person is on the beach living with a Bogus Yogi trying to learn how to pass a coin from one ear out the other. So i said that now you know there it's the end, it's finished.

And Prabhupada looked at me and he said: you do not know about Lord Nityananda's mercy. I said: why Srila Prabhupada? He said because there is no end to Lord Nityananda's forgiveness. And later on sure enough that devotee came back. And again Prabhupada tried to help him. He gave this person sannyas even. And the person eventually left, that's.. You know ... but i met him maybe a year ago and he's still on some spiritual path of some type.

But Prabhupada was so clear. He looked at me and he said: there's no limit to Lord Nityananda's mercy and compassion. So Srila Prabhupada is the manifest representative of Lord Nityananda Prabhu. And his forgiveness is like that. So i think that in terms of our both dealing with our own shortcomings and in terms of dealing with each other we have to always remember that Prabhupada never rejected a devotee. There's very very very few instances in the history when Prabhupada you know did so. It was very very very rare.