



4th Partial B2.1

1. Watch the video and choose the correct answer

1. Susan got her first job as a voice actress _____

- a) through a friend
- b) after an audition
- c) by accident

2. After that first job as a voice actress _____

- a) she has perfected her accent
- b) she has always worked as a voice actress
- c) she has worked as a voice coach

3. Tillie the all-time teller was _____

- a) a character in a cartoon
- b) the voice that Susan recorded for a bank
- c) a popular children's song

4. Susan found out that she was Siri _____

- a) when a friend called her
- b) through a colleague
- c) through a friend's iPhone

5. How did Susan feel when she learned that she was Siri?

- a) she has some doubts
- b) she was incredibly excited
- c) she was angry

6. For Susan _____

- a) it's cool to be in people's phones
- b) being Siri has damaged her professional career
- c) it wasn't easy to accept that she was Siri

7. Susan says that _____

- a) Siri has been more negative than positive
- b) Her role as Siri has made her lose many jobs
- c) She gets a lot of work thanks to Siri

2.- Choose the correct answer.

1. I have no idea _____.

- a) where she's
- b) where she is
- c) where is she

2. Could you tell me _____ gone?

- a) where she's
- b) where is she
- c) where has she

3. I asked them where _____ going.

- a) were they
- b) they were

4. Can you tell me how much _____ cost?

- a) will it
- b) it will

5. Do you have any idea how long _____ me to do it?

- a) did it take
- b) it took
- c) took it

6. Has she told you whether _____ help?

- a) will she
- b) she will

7. Can you explain why _____ so expensive?

- a) is it
- b) it's

8. She asked me where _____ from.

- a) do I come
- b) come I
- c) I come

9. I was wondering why _____ take the train; it'll be quicker.

- a) don't we
- b) we don't

10. Can you remember _____ ?

- a) what did she say
- b) what she said

3.- Read the passages and answer the follow up questions according to the reading.

Is violence innate?

In 1983, archaeologists in southern Germany discovered a mass grave containing 34 skeletons. They included 9 adult males, 7 adult females and 16 children.

All of the skeletons showed signs of fatal trauma, including head wounds. None of them showed any signs of defensive wounds, suggesting they were killed whilst running away.

The "Talheim Death Pit" dates from the Stone Age, around 7,000 years ago. It offers some of the oldest evidence of organised group violence between two communities: that is, of war.

Clearly, humans have been fighting wars for thousands of years, and we may not be the only ones. There is growing evidence that several other species also engage in warfare, including our closest relatives the chimpanzees.

That suggests we have inherited our predilection for warfare from our ape-like ancestors. But not everyone agrees that warfare is inbuilt.

1. What did archaeologists in southern Germany discover?

- a) Remains of 34 dead animals
- b) Graveyard containing 34 skeletons
- c) Relics of early civilization
- d) 9 adult males, 7 adult females and 16 children

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2. **Why did scientists suggested that those people were killed whilst running away?**
 - a) Their skeletons showed signs of fatal trauma
 - b) There were 16 children
 - c) During that period organized group violence was very frequent
 - d) Their skeleton didn't show any signs of defensive wounds
3. **Why do human beings fight, according to the article?**
 - a) Because they have been fighting wars for thousands of years
 - b) Because chimpanzees, who are humans' closest relatives, engage in warfare
 - c) Because humans inherited predilection for warfare from their ape-like ancestors
 - d) Because fighting is their inbuilt instinct
4. **Which of the following phrases best describes the main aim of the Reading Passage?**
 - a) To describe fighting among different species
 - b) To introduce principles of contemporary archaeology and its application
 - c) To introduce some relics of humans' warfare for further discussion whether violence is innate or not
 - d) To suggest ways of interpreting humans' violence