

Name: \_\_\_\_\_ Date: \_\_\_\_\_ List #: \_\_\_\_ - \_\_\_\_



**TRIMESTER 2 - BOOK REPORT (2020-21) PART 10/11**

**Write a paragraph about the main themes expressed in your book:**

**You can find a list of common themes in this link:**

<https://literarydevices.net/a-huge-list-of-common-themes/>

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.