

Interactive work sheet . (Rules of Jurisprudence(al-Qawa'id al-Fiqhiyyah))

The first activity:

Match between the Rules of Jurisprudence and the meaning of this rules, in the schedule below:

Rules of Jurisprudence	The meaning
. Acts are judged by the intention behind them (Al-Umur bi-maqasidiha) الأمور بمقاصدھا	Sharia forbids harming the self or others by forbidding the occurrence of harm in the first place or by removing harm when it occurs.
Certainty is not overruled by doubt (al-Yaqin la yuzalu bish-shakk) (اليقين لا يزول بالشك)	Custom denotes recurring happenings with the majority of people; these happenings recur until they become acceptable
Custom is the basis of judgment (Tahkim al-'Adat wa al-ruju' ilayha) (العادة ممحكة)	There are circumstances which bring about hardship or difficulty to man when applying Sharia rulings. Here Sharia intervenes to alleviate hardship and embarrassment by reducing the ruling
4. Hardship begets facility (al-Mashaqqat tujlab al-taysir) (المشقة تجلب التيسير)	If one has doubts but one is possessed by prior certainty, one will not be bothered with doubts.
3. Harm must be eliminated (al-Darar uza) (الضرر يزال)	His deeds are acceptable and deserve rewards if his intention is right.