

MINI TEST 1 (GR8-U4)

Name:	<u>Mark</u>
Class	

A. LISTENING:

I. Listen and write T (true)/ F (false) for each statement.

Statements	T	F
1. Vietnamese people remain their unique cultural identity in spite of the domination of Chinese and other powers.		
2. Vietnamese culture is the combination of native culture and Australian culture.		
3. Funeral ceremony and long-life ceremony are associated with community of villages and communes		
4. Tet Nguyen Dan is a popular festival in Vietnam.		
5. Summer is the season of festivals in Vietnam.		

B. PRONUNCIATION AND WORD STRESS.

II. Choose the words whose underlined part is pronounced differently from that of the others in each group.

- | | | | |
|-----------------------|--------------------|--------------------|---------------------|
| 6. A. <u>w</u> bsite | B. <u>v</u> iolent | C. <u>a</u> ccess | D. <u>i</u> nternet |
| 7. A. <u>c</u> ontrol | B. <u>o</u> pen | C. <u>s</u> old | D. <u>d</u> ocument |
| 8. A. <u>m</u> outh | B. <u>sh</u> out | C. <u>th</u> rough | D. <u>h</u> ouse |
| 9. A. <u>h</u> avy | B. <u>r</u> eady | C. <u>h</u> ealth | D. <u>a</u> ppear |
| 10. A. <u>p</u> ull | B. <u>u</u> nder | C. <u>t</u> rust | D. <u>e</u> rupt |

III. Choose the word whose main stressed syllable is placed differently from that of the other in each group.

- | | | | |
|-------------------|-----------------|--------------|---------------|
| 11. A. resident | B. cutlery | C. ancestor | D. permission |
| 12. A. generation | B. presentation | C. necessity | D. obligation |
| 13. A. respect | B. mention | C. expert | D. worship |

C. GRAMMAR.

IV. Choose the best answer to complete each of the following sentences.

14. We are going to prepare sticky rice served with grilled chicken for the celebration.

- A. five colours B. five-colours C. five-colour D. five-coloured

15. A tradition is something special that is ____ through the generations.

- A. passed B. passed to C. passed down D. passed out

16. According to the _ in England, we have to use a knife and fork at dinner
 A. table ways B. table manners C. behaviours D. differences
17. We have to _____ our shoes when we go inside a pagoda.
 A. take off B. give off C. turn off D. put on
18. In Australia, you shouldn't _____ on a person's accent.
 A. comment B. criticize C. hate D. dislike
19. You look really tired. You _____ take a few days off and have a holiday.
 A. should B. must C. have to D. can
20. In Vietnam, you _____ take a deep bow as you do in Japan.
 A. mustn't B. don't have to C. should D. shouldn't
21. Sorry, but my train is at 6.00. I _____ leave now.
 A. shouldn't B. ought to C. mustn't D. have to
22. You _____ look' at other students' work. It's against the rules.
 A. shouldn't B. don't have to C. mustn't D. can't
23. The airline only allows two pieces of luggage. You _____ pack too much!
 A. shouldn't B. mustn't C. don't have to D. couldn't
24. John can't come because he _____ work tomorrow.
 A. should B. can C. must D. has to
25. Some people think young people should to follow the traditions of the society.
 A B C D
26. According for tradition, the first person to enter the house on New Year's Eve
 A B
- brings either good luck or bad luck
 C D
27. The traditional Vietnamese wedding is one of the most important ceremony
 A B C
- in Vietnamese culture.
 D

V. Give the correct form of the word given to complete the sentence.

28. Is that woman the _____ of the party? (HOST)
29. Custom _____ from tradition in some aspects (DIFFERENT)
 such as scale and time.
30. Many families have three _____, which create (GENERATE)
 unique cultural features.

READING.

VI. Read the text and answer the question.

FUNERAL CEREMONY IN VIETNAM

Traditionally, Vietnamese people believe that death is one of the most solemn ceremonies as "The sense of the dead is that of the final". The funeral ceremony in Vietnam undergoes several steps. First, the body will be washed and dressed;

then, a pinch of rice and three coins are put in the mouth of the body, then they lay chopstick between his teeth. After that, the body is put on the ground with the meaning that "being born from the earth, one must return back to the earth." Next, he is enveloped with white cloth, and put in to the coffin. Finally, the master of the funeral officially performs the funeral ceremony. During these days, all family members have to wear coarse gauze turbans and tunics, and hats made of straw, or dry banana fiber.

Worshiping meals and music are offered to the dead during these days. All relatives, neighbors and friends come to offer their condolences. The funeral procession is conducted. All relatives, friends, and family members join the procession to accompany the dead to the burial ground. After three days, there is a ritual of opening the grave.

After 49 days, the family stops offering meals for the dead to the altar. 100 days later, the ritual of "the end of the tears" is celebrated. The mourning will end after three years. Nowadays, although mourning ceremonies follow simple rituals, they keep traditional meaning and solemn ceremonies to express their respect to the dead.

31. What is considered to be the most solemn ceremony in Vietnam?

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32. How many steps are there in the funeral ceremony?

.....

33. What do family members have to wear during the funeral?

.....

34. When does the family stop offering meals for the dead to the altar?

.....

35. Is funeral ceremony now more simple or more complex than in the past?

.....

D. WRITING.

VII. Write in full sentences.

36. If/ you/ want/ work/ the USA, you should learn speak English.

37. You should not/ give/ someone/ clock/ as/ present./

38. You/ ill./ You should not/ go/ school/ today./

39. Tomorrow/ Sunday./ So/ I/ not have/ go/ school./

40. I/ think/ people/ should/ recycle/ more/ paper/ glass./

---THE END---