

Name: \_\_\_\_\_ Date: \_\_\_\_\_ List #: \_\_\_\_ - \_\_\_\_



**TRIMESTER \_\_\_\_ - BOOK REPORT PART 1/11**

**Book Title:**

*(Use capital letters in each important word), for example: "The Boy in the Jungle"*

\_\_\_\_\_

**Number of Pages (must be of at least 200 pages):** \_\_\_\_\_

**Author:** \_\_\_\_\_

**Illustrator:** (If there is no illustrator write: NO ILLUSTRATOR) \_\_\_\_\_

**Genre:** <https://bit.ly/3k8o0yO> \_\_\_\_\_

**Date of Publication of your book** (The date of publication may be in the title page or on the copyright page, usually the next page of the book.)

**(Please don't write the date of publication of the first edition):** \_\_\_\_\_

**Publisher:** \_\_\_\_\_